



The Auxiliary Spirit









Volume 35 November 2021 Issue 4



American Legion Auxiliary 2021-2022 Department President Cathy D. Post



"Honoring Our Fallen Serving all Others"

Colors—Red, Purple, & Gold

Flower—Poppy

Hello my friends,

My, it's so good to be here!! Thank you all for your love, prayers and beautiful cards. Never have I been so very sick, 11 days in the 2 hospitals is no fun. I'm definitely feeling better, but with a ways to go. My doctor was pleased with my checkup, but I still have a bronchial scope ahead of me. They are thinking Histoplasmosis. I got my Booster shot; hope you will do what's best for you.

I will be attending 1st District conference and Department Commander Bill Haught's homecoming. 4th District was cancelled due to Covid. I will be attending the Veterans Day Parade and a few Christmas parades. The more I can put us out in the public, the better. Don't forget BRANDING when you are working in the public.

The holidays are creeping up on us, there are many projects to do with the children in our schools, and of course our veterans always needs our attention. Remember why we are here and what we do.

Our first target for membership has passed with 15 units hitting the target. So proud of those working so hard. Remember; EACH ONE, REACH ONE.

Now is a great time to be checking out the Halloween sections in the stores for items to complete your character costumes for Mid-winter. Also go to Pinterest for ideas. We hope to be going to Oglebay at the end of the month, to get set up for our conference.

Please keep Peggy Swartz and Beth Kilgore along with many others in your prayers. Pray for our troops and get those overseas packages for them in the mail as quickly as

Until next month, take care, be safe and know you are loved. I'm just a phone call or email away if I can help you.

For God and Country, Cathy D Post President



Department Officers 2021-2022

President-Cathy Post 1st Vice President-Savanna Kauffman 2nd Vice President-Debbie Michael Secretary/Treasurer-Susan Brown Chaplain-Laura Clark Historian-Kimberly Mellie

District Presidents

1st District-Stephanie Handley 3rd District-Carla Wilfong 4th District-Patsy Young-Greiner 5th District-Kitty Kelly-Smoot 6th District-Peggy Swartz 10th District-Savanna Kauffman

District Vice Presidents

1st District-Kim Elliott 3rd District-Kimberly Mellie 4th District-Marcia Finley 5th District-Frema Wilson 6th District-Mary Spence 10th District-Jo Beth Delawder

Department Headquarters



Mission Statement

In the spirit of service, not Self, the mission of the American Legion Auxiliary is to support The American Legion and honor the sacrifice of those who serve by enhancing the lives of our veterans, military, and their families, both at home and abroad. For God and Country, we advocate for veterans, educate our citizens, mentor our youth, and promote patriotism, good citizenship, peace and security.

Mandatory Funds: Unit General Fund -Bonding (\$5.00), Education (Scholarship), Girls State Project;

Unit Welfare Fund - Veterans' 1st Fund (any amount your unit can afford), Poppy Order, and 10% of Poppy Proceeds.

The Veterans Welfare Fund is the same as the Love Fund, and Veterans 1st Fund. Just had been renamed over the last few years. We don't pay 15 cents a member any more.

The Spirit is free by email or website.

All you have to do is email to let me know. The same for mail call. If you only want or the other, that can be done also.

<u>If you wish Spirit by mail</u>, send \$18.00 for the year (Aug-July)

Membership: National is once again honoring our "new" female veterans again this year. Please remember to put "Honor Our Female Veterans" at top of application. If a member is rejoining, I don't need an application sent in. You may want one for your records to make sure she is still eligible. If you do send one in, write either "rejoin" or her ID number on the application so she won't be listed as a new member in the system. Please don't send me the DD214. They are for the unit files only. Post Officer signature is all I need on application to verify the eligibility. All applications sent to the Department Office needs to be the original. Copies are for you to keep.

Have return many applications to units due to incomplete information. Please go over all application to make sure that the applications have ALL the necessary information filled out and signed by applicant. They also need to be signed by an authorized Post officer.

Junior members—would like to explain how National determines when a junior becomes a senior member. Since National sends out dues notices in advance (I will use this year 2022 as an example), and you have a junior that turns 18 before January 1, 2022. National considers her to be a senior member. You need to watch your roster for these changes.

Yes, Department email address was hacked. DO NOT OPEN any emails that the email ends as gmail.com.

PLEASE look at the length of your Spirit article and your spacing. If you are sending it in Words. Please use no spacing and 10 fonts. I've had to modify some of the articles sent to fit the allotted space. Sorry, but they were just too long. Please make them less then 200 words.

At the Executive board meeting held September 11 it was voted on to do away with the 888 number. Please use the Department office number 304-845-7410.

Reminder—Department is not called State. All States are referred to as Departments by National. Our Department is divide into Districts and we are in Central Division.

Department Headquarters

Office Hours Monday-Friday 9:30am-3:30pm

Phone 304-845-7410 Fax: 304-845-9426 alawvsec@frontier.com

Department Address: 2172 Grandview Road Moundsville, WV 26041

Department Website: www.wvaux.org

Rhododendron Girls State Website www.wvgirlsstate.org

The American Legion
Department of WV
wvlegion@suddenlink.com

American Legion Auxiliary National Website ALAforveterans.org

> Office Closed November 11 November 25 & 26





Membership Chairman

Our 1st Target was Oct. 1st. I want to congratulate the following units for making this target: 1st District: Wellsburg Unit #34; Paden City Unit #86; 3rd District: Clarksburg Unit #13; Elkins Unit # 29; Shinnston Unit #31; 4th District: Spencer Unit# 21; 5th District: Huntington Unit #16; Logan Unit #19; Barboursville Unit #177; 6th District: Beckley Unit #32; Gary Unit #28; 10th District: Moorefield Unit #64; Charles Town Unit #102; Kirby Unit #134; and Keyser Unit #152. Great job!! Our next Target will be January 1st. There should be no 0 units. All officers dues should be paid by Nov. 1st.

Member award: any member that recruits 10 NEW junior and/or senior members for the 2022 membership year. Members must be entered and paid in ALAMIS system by June 1, 2022. Forms must be received at National HQ by June 3, 2022. One entry per recruiter. Next month, unit awards!

God Bless America!

Susan Wade

Membership Chairman

EACH ONE—REACH ONE!



Department 1st Vice President

Hello to all, Happy November!! Happy Thanksgiving

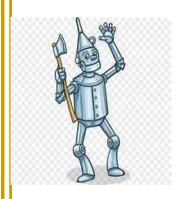
Remember Target #2 at 50% is due on January 1, 2021. Many are getting close, lets keep striving to hit that target!! All unit officers should be paid by now. The officers of our units should set an example for our members.

Things are getting worse with COVID - 19, many of us feel like a caged animal, be sure and do your buddy checks on Veterans and auxiliary members. We need each other more than ever now.

Unit next month, prayers for all that need it and Thank you so much for all you do for the Veterans.

Be you - Do you - Love you

For God and Country Savanna Kauffman Department 1st Vice President # (304)582-2976



Department 2nd Vice President

Hello to all!

I hope all my "Cowardly Lions' from 1st, 4th and 6th Districts are getting the "Courage" that we need for membership. I haven't heard from any of the Vice Presidents, so I hope you are keeping our Department Membership "Oz", Susan updated.

I am looking forward to following "The Yellow Brick Road" to Midwinter. Let's pray that everyone stays well so we can get together at Oglebay

If I can help you in any way, please let me know.

Wishing everyone a wonderful fall and a Happy Halloween!

Love and hugs Debbie Michael Department 2nd Vice President





6th District Vice President

Hoping everyone is still safe and healthy. The news is indicating that our numbers of active and new case are dwindling we hope that this trend continues. Casper reported that everyone had a safe and enjoyable Halloween and that our ghosts and goblins are taking a rest now and are gone.

August 1, 2021 started our new membership building year. All members should have received their Membership booklets with the 2021-2022 cards by now. You should have started processing membership renewals for 2021-2022 on August 1. Let's give big SHOUT OUT congratulations for Beckley and Gary Auxiliaries for meeting the October 2021 target goal. I know that Fall is here and the leaves are falling, but don't fall behind on collecting your dues in order to meet your January 1, 2022 target goal of 50%.

I was able to make contact with a representative from each Auxiliary Unit in District 6. From the conversations I had, I was able to find out that some of the Units are beginning to meet again since the numbers have lowered. I was happy to hear that most of the dues were being received. Don't let your guard down remember to wear your mask when in public, keep your distance, disinfect, and wash your hands.

Want to let everyone know that Peggy Swartz, 6th District President, is currently in CAMC Memorial Division in Charleston due to a Heart Attack. Please keep Peggy in your prayers. Prayers for all to be safe.

Mary E. Spence Vice President District



1st District President

Happy Fall 1st District,

I hope everyone is doing well and enjoying the warm fall weather we have been having so far. 1st District Fall Conference is Sunday, October 31st in Cameron and I hope that many of you can attend.

I know we are still early in the start of the new membership year, but let this be another good year for membership. Keep working on it. The units need to make sure they are keeping good notes on all their activities and important things they do so that when it comes time for reports. This will help in completing the need information. Make sure you are sending in your mandatory funds so that your unit is eligible for voting and is in good standing with department.

Looking forward to working with the units in 1st District. Keep up all your hard work.

Happy Halloween,

Stephanie Handley

1st District President

Ph: (304) 670-4055

stephaniehandley@msn.com

3rd District President

Good Evening to all our Auxiliary Members!

It has been almost a month since District Conference, all literature has been mailed hopefully some of our Programs are being worked on.

I notice that membership is slowly coming in. Please do not hold membership. Send it in no matter how many you have, it can be one it does not matter.

I hope to be able to soon visit the Units but with COVID, and Jerry's health it is hard to do so, but all you have to do is call me. I will help. My Phone No. Is 304-592-0247, email is: carlajwilfong@gmail.com. just leave me a message and I will get back to you.

God Bless America and God Bless our Veterans

Carla Willing
Third District President





Greetings to the Members of the 4th District:

Congratulations to Department Cathy Post, and all officers and program chairmen for the 2021 – 2022 for a wonderful and productive Membership Workshop.

The Department theme is, "Honoring Our Fallen, Serving All Others." We look forward to participating with Department President Cathy and her special project the Gold Star Mothers Living Memorial.

Membership is a major priority for our organization. The Department Membership theme is, "Honoring our Legacy, Celebrating our Tomorrows."

Due to the COVID pandemic The Fall District 4 meeting has been cancelled! Unit Presidents will receive all Workshop materials and forms in the mail.

Let's have a Great year! Continue to recruit and maintain membership. Please stay safe!

God Bless the United States of America!

Patsy Young-Greiner

4th District President

304-295-8844

Patsygirl2@suddenlink.net

Hello to all,

Happy November!! Happy Thanksgiving!!

I did mailed out all paperwork for the action plans. Please let me know when the unit Presidents received them.

Congratulations to the units in our district that have reached Target #1. Remember Target #2 at 50% is due on January 1, 2021. Keep striving for that 100%.

It's sad that because of COVID, we didn't get to have our fall conference and many units have had to cancel their events that they usually do each year.

There may not be much to report for Mid-year reports but, please report what you can.

I hope everyone has a wonderful Thanksgiving!

Please contact me if I can help you.

R. E. D...Remember Everyone Deployed...WEAR RED ON FRI-DAYS!!!

always spread kindness

For God and Country

Savanna Kauffman

10th District President

(304)582-2976

Have you ever stopped and really counted your blessings? It's so easy to get wrapped up in the negativity that surrounds our everyday lives, but we are called to live life full of gratitude and thankfulness.

Thank a friend for being there when you needed them most.
Thank a loved one for loving you when you weren't so lovable.

Thank your pastor or spiritual guide for mentoring you in your faith.

Thank a veteran and/or active military for the sacrifices that they make day in day and day out.

Thank a fellow ALA member, Legionnaire, SAL, or Legion Rider for all that they do for our veterans and their families.

When we turn our focus from thinking negative thoughts, we will be able to live the life that was intended.

"Be thankful for what you have; you'll end up having more. If you concentrate on what you don't have, you will never, ever have enough." -Oprah Winfrey

Harvest Blessings, Laura Clark Department Chaplain 304-972-8944 LauraKClark716@gmail.com



Hello Everyone,

This is definitely a very busy time of year and a rather difficult era due to not fully getting our lives back in the aftermath of this pandemic. However we do see the light drawing near us now.

I want to take this time to get a couple of updates out for National's Website. They would like each Unit to be aware of these updates. "Member Award"- Unit Member of the Year. Deadline June 1. Open to Senior Members who are not in an elected or appointed leadership role higher than unit president. Each Department may submit only one entry. Units must submit a narrative of 1,000 words or less describing the nominee's accomplishments and activities together with the nominee's name and address. Send your form to PNP Linda Newsome at Newsome1995@gmail.com and cc: National Chairman Brenda Collins brendawcollinas@charter.net. "Award" -Service Member of the Year. The nomination deadline is June 1 of each calendar year. Must be currently serving in the U.S. armed forces. Must submit a narrative of 750 words or less on the topic specified in the application. Membership in the Auxiliary is desired, but not required. Each American Legion Auxiliary unit may submit one entry for each branch of the service. Send the nomination form to PNP Mary Davis, marydavis.ala@comcast.net and cc: National Chairman Diana Sirovina, dsirovina@icloud.com.

Please be mindful and pay close attention to deadline dates for items to submit for Dept. or National.

Thank you – Be Safe and God Bless,

Rhonda Best NEC Chairman Hello Fellow Auxiliary Members,

I want to give you a better understanding of the Oratorical Contest through the American Legion. This will be a 3 Part Article for these next 3 Spirits.

Part 1: About the Oratorical Contest. "A Constitutional Speech Contest". The American Legion Oratorical Contest exists to develop deeper knowledge and appreciation for the U.S. Constitution among high school students. Since 1938, the program has presented participants with an academic speaking challenge that teaches important leadership qualities, the history of our nation's laws, the ability to think and speak clearly, and an understanding of the duties, responsibilities, rights and privileges of American citizenship. The program has featured numerous politicians and prominent contestants over the years, including former presidential candidate Alan Keyes, national television commentator and talk radio host Lou Dobbs, and former U.S. Vice President Mike Pence.

Next month I will give you more about this contest. At this time I want to remind everyone to focus on any and all deadline dates for the year.

Until next month Be Safe and God Bless, Rhonda Best Americanism Chairman



Hi Ladies.

The AEF provides temporary financial help to eligible members during time of financial crisis or weather-related emergencies and natural disasters and promotes knowledge of the program.

During the last quarter of 2020-2021 year we had a total of 17 disaster grants totaling \$20,600 and 9 temporary grants totaling \$18,620. The two grants available through the AEF Fund are the one affect by disaster and the second is a temporary grant to assist members with financial hardship. Each grant is capped at \$2400 and applicants can only apply once in a 12 month period. All information is kept private and discreet.

The AEF grants are funded by the generous donations from members of the American Legion Auxiliary. So ladies think of a way to have a fund raiser for the AEF in your unit.

God Bless Margaret Yost AEF Chairman 304-629-0688 mdyost2010@frontier.cm

Thank You

I would like to thank everyone for the cards, calls, thoughts, and prayers during my recent hospital stay. I feel extremely blessed to have so many friends who care about me.

May God bless you as he has blessed my life.

Beth Kilgore

The holidays are fast approaching and the children and youth in our communities are facing a bleak time. What is your unit doing to reach out to those in need?

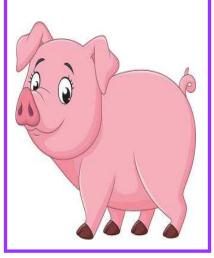
Are there children in your area who do not have a warm coat to wear this winter or the proper shoes to keep their feet warm and dry? Do you have children who go to school Monday through Friday just so they can get breakfast and lunch knowing they won't eat again until Monday morning? I think you know the answer to these questions.

How can you help? Food baskets, coat drives, adopt a child or family, or even help coordinate to a food drive at your local school. The list is endless.

Do you have a Christmas party for the children at your post? Think about including the unfortunate in your community.

Beth Kilgore, Chairman

Lots of children and families in need this holiday season... are you still feeding me?





The holidays are around the corner. This would be a good time for each unit to be involved in a Community Service Project. Halloween, (trunk or treat) Veterans Day, Thanksgiving Day, (go to community center, help cook, serve etc.) Christmas Eve & Day, (have a coat or clothing drive,) also help at a community Dinner or collect foods, blankets for the homeless. Your Project does not have to be in this order, these are suggestions. The big project in my area is the Marines are always looking for help to deliver presents.

Make a difference Day is October 30th which is a Saturday. This is a great day to do projects, such as delivering meals, collecting books, placing them in the book exchange boxes or take to senior centers, nursing homes.

Become visible by wearing your ALA apparel or pin while volunteering, it reinforces our brand promise by letting people who we are, what we do and why we matter. Also get your juniors to help hand out flyers, coloring books, and help children in after school programs.

Go slow at the beginning, try small projects and complete them. This will teach the Unit which projects the community likes and will support. It will also let the Unit know if they have the ability to accomplish. Plan your projects —work your plan—publicize your results. Always carry a camera and record what you do and accomplish. Any questions you have I will try to answer, if I do not know the answer, I will try my best to get the answer.

Mary Jennings—Community Service

Junior Activities

Hope this finds everyone staying well and safe.

Remember our Veterans this month for Veterans Day 11/11 at the 11th hour. Always remember to thank our Veterans for our freedom.

Here a new patch our young ladies could work on:

"American Legion Auxiliary—Caregivers"

Are your #ALAJuniors or young Sons of The American Legion working on their Caregiver Patch?

Some of the activities include:

Research what it means to be a caregiver

Prepare a first-aide kit

Research CPR

Write an essay on how you can support a caregiver

#ALA Rockstars

God Bless, Kelli A Immel



Leadership

Hello Everyone!

I hope you are all finding your way along the Yellow Brick Road of Leadership. There are always twists and turns in the road. Let's think about how best to navigate those unexpected times.

Sometimes we can see a straight path to our goal. As we lead our Units, Committees, or projects... we have a plan and it's a good one. We have everyone on board. We have planned for weeks... maybe months and then the unexpected happens. How do we handle it?

We need to remember that leadership is not a solo act or performance. We are all in this together and communication is key. Explain what has happened and find the best way forward. Don't just fret about it... do something. Doing nothing is not an option and no one expects you to do it all by yourself. Communicate with those who were part of the plan and then lead everyone to a new place.

Leadership is about having the courage to face obstacles head on and not run away from a challenge. Isn't that pretty much what our entire Legion family is based on... leaders, soldiers, people who faced adversity without hesitation and did so with courage. Remember this quote, "The greatest leaders are not only personally courageous, but are also able to impart courage to those they lead". Stay courageous!

Rosemary M. Thomas Leadership Chairman

Legislative

Answers to the questions in last months article.

- Q) What agenda do we follow for legislation
- A) American Legion
- Q) Does Get out and Vote an working polls get reported under legislation?
- A) No
- Q) What Program
- A) Americanism
- Q) What guide is available to help us
- A) Advocacy
- O) Do we think outside the box
- A) Not in this program
- Q) Does the Legion focus on all issues related to Veterans
- A) No, there is a committee that reviews and decides where the Legion can best help
- Q) What Other Tools do we have
- A) Legion Action Center & Alerts, National Facebook page (ALA Leg-

Sprit / Dept. Newsletter,

National Legion's legislative website,

National Auxiliary website legislative page,

Dispatch

- Q) What big motto do we preach & what does it mean?
- A) We are non-political nonpartisan for the right of all veterans, which means,

We do not wear Auxiliary gear when at political events, or on picket lines,

We invite all candidates to debate

Some items to write officials on S1040 will open the door for WWII veterans who are not currently eligible to receive VHA benefits, to automatically be eligible.

Urge Congress to refund the Troops to Teachers Program

Adding "Buddy Check" week to VA program

Improving existing veteran programs and preventing homeless

Register at www.govtrack.us for an easy way to contact Congress.

This past month has been a busy one.

To all Units that send packages to our service men. Check with your Post Office to see when you have to mail in order to receive them on time.

Take time to send our military Veterans a TLC package from home.

We also need to start collecting coupons that Veterans and families can use while over seas. Remember on Fridays to wear RED. RED stands for Remember Everyone Deployed. Help all our Veterans whether they are active or retired, you never know what is needed. It may be just a shoulder to lean on. If you need my help call me at 304-592-0247, or email me at: carlajwilfong@gmail.com. God Bless America and God Bless our Veterans Carla Wilfong, Chairperson

Member Award: Unit Member of the Year

Deadline June 1.

Open to senior members who are not in an elected or appointed leadership role higher than unit president.

Each department may submit only one entry. Units must submit a narrative of 1,000 words or less describing the nominee's accomplishments and activities together with the nominee's name and address.

Send your form to PNP Linda Newsome, lindanewsome1995@gmail.com and cc: National Chairman Brenda Collins, brendawcollins@charter.net.

Award: Salute to Servicewomen

The nomination deadline is June 1 of each calendar year.

Must be currently serving in the U.S. armed forces.

Must submit a narrative of 750 words or less on the topic specified in the application.

Membership in the Auxiliary is desired, but not required.

Each American Legion Auxiliary unit may submit one entry for each branch of the service.

Sharon Kauffman Past Department President Veterans' Day is Thursday November 11th. What is your unit doing to honor our Veterans? Fish Frys, Veterans Day Cards, Visiting the Veterans at the VA Hospital or Nursing Home (if permitted), fixing food for a veteran and his family, Thanking a Veteran for their Service, making sure our Homeless Veterans have a meal, are just a few ways we honor our veterans.

The State Wide Comfort Drive will be held at the Midwinter Conference February 11-12, 2022, at Oglebay Resort in Wheeling. Start collecting your items to bring, or if you decide to take them to your local VA facility, keep track of the amount of items to report on your form. I will have the form in the December Spirit.

your VA facility needs and send me an updated list to have for the next Spirit. Have a Blessed Thanksgiving and Remember: "Every Day is Veterans Day" Thank a Veteran Paulette Anderson VA & R

VAMC Chairpersons, please see what

pauletteanderson2848@gmail.com





American Legion Auxiliary WV Rhododendron Girls State

Rhododendron Girls State

To: WV American Legion Auxiliary

Units

RE: GIRLS STATE Dates: June 12-17, 2022

Where: Davis & Elkins College, Elkins,

WV

Cost: \$250 per citizen, does not include

parade t-shirt

From: Lynda Lancaster-Loyd, Rhododen-

dron Girls State Chairperson

I hope everyone is enjoying the cooler weather and watching the leaves change their colors. However, when not doing so, please contact your local businesses and organizations now to secure funding; since, the pandemic their discretionary funds may not be available, so get your Units name on their list and tell them about this once in a lifetime opportunity for the girls in the graduating Class of 2022.

If you have any questions, please feel free to contact your district representative or myself and we will be happy to help in any

way.



District Representatives

1st Dist. — Susan Brown 2172 Grandview Rd. Moundsville WV 26041 304-845-5122

3rd Dist. — Mary Jo Thomas 279 Rock Lake Road Fairmont WV 26554 304-366-2912

4th Dist. — Cathy Post 308 Main Street Middlebourne, WV 26149 304-758-5114

5th Dist.— Ann Buchanan 105 Cheyenne Trail Huntington, WV 25505 304-654-9932

6th Dist. — Peggy Swartz P O Box 124 Gary WV 24836 304-448-2394

10th Dist.— Debbie Fox 874 Longview Drive Berkeley Springs, WV 304-258-5804



Constitution & Bylaws

Amending a Constitution/Bylaws/Standing Rules

The ALA has moved away from presenting all motions as resolutions and reserves the use of resolutions for temporary or honorary purposes. They can be prepared and distributed in advance. Think of it like this: Whereas, I want to give special recognition to someone or present a motion that only applies to the coming year and Whereas, I have a lot of reasons for this motion, and Whereas, I wanted to explain my reasons in writing; therefore be it Resolved, that I present to you this formal resolution for all to admire and applaud.

A resolution, therefore, is a fancy motion. For handling the ordinary business of a Unit, a motion serves the purpose.

ALA national has moved toward using a 3-column motion form for proposing amendments to its governing documents. This simplifies the process of presenting a motion by putting the reasoning behind the motion in plain language in the Rationale section at the bottom of the form. These amendments are prepared in advance and sent to the voting members. Here is what goes in each of the three columns.

Column 1: The precise wording of the existing bylaw or rule. If none currently exists, this is blank.

Column 2: The proposed change beginning with "amend by striking out" or "amend by adding" or "amend by striking out and inserting." Then include the existing bylaw or rule with the new words to insert in bold and words to be deleted with a line struck through them. If it's a completely **new** rule, the entire rule would be in bold.

Column 3: How the bylaw or rule will read if the amendment passes.

Below the three column table, a rationale statement explains the need for the change being presented.

What's the big deal? Words used in governing documents have precise legal meanings. If documents say "shall," then it means that whatever it is, it must happen and it must always happen. If an action of the organization is challenged in court, the court will look at the organization's governing documents to see if they have been followed. So, governing documents not only explain how the organization will function and govern itself, they have a direct impact on the rights of its members.

Excerpted from the ALA Member Portal – the simple 3 column form is available there in Word format

Dede Kelly

Constitution & Bylaws Chairman

ddkelly@arc-hc.com

SILENT AUCTION

MID-WINTER

Please bring items for the Silent Auction at Mid-Winter for us to get bids on. If you cannot bring something send it to me at;

Roxie Nicholson

PO Box 14

Shinnston, WV 26431

If you have any questions, call me at 304-657-5740

Thank you

Roxie

Commander William (Bill) Haught Homecoming

November 6, 2021

Garibaldi Club

670 Main Street

Follansbee, WV 26037

Social Hour - 4:00 pm

Program - 5:00 pm

Ticket price—\$20.00

Payable to: William Haught

Mail to:

William Haught

556 Banfield Avenue

Follansbee, WV 26037

Ways and Means

September Ways and Means Winners

New 2022 tickets are available for sell. Let us know how many you want. Can not guarantee special numbers. Have envelopes of 10 and 20 tickets. Will mail or deliver if local.

Cost for a ticket \$20.00 good for the whole year of 2022!

Susan Brown Amanda Carpenter



| Name | # ' s | City | State | Date | \$\$\$ |
|---------------------|--------------|------------------|-------|-----------|---------------|
| | 027 | | | 9/1/2021 | |
| | 834 | | | 9/2/2021 | |
| Matt Rock | 923 | Upper Glade | WV | 9/3/2021 | \$25.00 |
| Iris Jean Duckwall | 547 | Berkeley Springs | WV | 9/4/2021 | \$25.00 |
| Fred Ciampanella | 626 | Roderfield | WV | 9/6/2021 | \$25.00 |
| Kathy Richardson | 957 | New Martinsville | WV | 9/7/2021 | \$25.00 |
| Cindy Stewart | 951 | Clarksburg | WV | 9/8/2021 | \$25.00 |
| Robert Nell | 355 | Bellview | FL | 9/9/2021 | \$25.00 |
| Dryden Roush | 043 | Spencer | WV | 9/10/2021 | \$25.00 |
| Ralph Richardson | 623 | New Martinsville | WV | 9/11/2021 | \$25.00 |
| Kat Michael | 019 | Berkeley Springs | WV | 9/13/2021 | \$25.00 |
| Kim McAllister | 574 | Colliers | WV | 9/14/2021 | \$25.00 |
| | 740 | | | 9/15/2021 | |
| Joe Adams | 955 | Romney | WV | 9/16/2021 | \$25.00 |
| Kevin Korzun | 066 | Romney | WV | 9/17/2021 | 25.00 |
| | 684 | | | 9/18/2021 | |
| Kathleen Kink | 262 | Bluefield | WV | 9/20/2021 | \$25.00 |
| Shannon Harshbarger | 709 | Huntington | WV | 9/21/2021 | \$25.00 |
| | 538 | | | 9/22/2021 | |
| | 802 | | | 9/23/2021 | |
| Leigh Ann Koehler | 984 | Wheeling | WV | 9/24/2021 | \$25.00 |
| Peggy Miller | 853 | Elbert | WV | 9/25/2021 | \$25.00 |
| Billy Ruckman | 121 | Augusta | WV | 9/27/2021 | \$25.00 |
| C. Elaine Davis | 254 | Keyser | WV | 9/28/2021 | \$25.00 |
| Matt Chambers | 062 | Cameron | WV | 9/29/2021 | \$25.00 |
| Tim Cochran | 186 | Capon Bridge | WV | 9/30/2021 | \$25.00 |
| | | | | | |

"There's No Place Like Home of the Brave; Because of Their Courage We Shall Never Forget"

October 18, 2021 Department Goal— 4894 Membership to Date— 1520 Department Unit 200 Goal—165 Membership to Date—79

Debbie

| District 1 | | | |
|----------------------|-----------|------|-----------|
| Unit | 2022 Goal | 2022 | % of Goal |
| Wheeling #1 | 28 | 0 | 0% |
| Moundsville #3 | 237 | 72 | 30.38% |
| McMechen #5 | 29 | 0 | 0% |
| Weirton #10 | 58 | 22 | 37.93% |
| Cameron #18 | 149 | 40 | 26.85% |
| New Martinsville #28 | 117 | 59 | 50.42% |
| Wellsburg #34 | 25 | 16 | 64% |
| Follansbee #45 | 47 | 0 | 0% |
| Pine Grove #81 | 70 | 32 | 45.71% |
| Paden City #86 | 83 | 39 | 46.98% |
| Wheeling #89 | 18 | 0 | 0% |
| Newell #114 | 23 | 0 | 0% |
| Hundred #120 | 27 | 13 | 48.15% |
| Chester #121 | 143 | 0 | 0% |
| TOTALS | 1054 | 293 | 27.80% |

| District 4 | | | | |
|-------------------|-----------|------|-----------|--|
| Unit | 2022 Goal | 2022 | % of Goal | |
| Parkersburg #15 | 410 | 202 | 49.27% | |
| Spencer #21 | 37 | 22 | 59.46% | |
| Pt. Pleasant #23 | 200 | 41 | 20.50% | |
| Tyler County #48 | 41 | 0 | 0% | |
| Sistersville #67 | 44 | 10 | 22.73% | |
| New Haven #140 | 137 | 0 | 0% | |
| Williamstown #159 | 80 | 0 | 0% | |
| TOTALS | 949 | 275 | 28.98% | |
| | | | | |
| | | | | |
| Unit | 2022 Goal | 2022 | % of Goal | |
| Welch #8 | 49 | 0 | 0% | |
| Bluefield #9 | 28 | 9 | 32.14% | |
| Beckley #32 | 30 | 13 | 43.33% | |
| Gary #38 | 87 | 61 | 70.11% | |
| Cowen #62 | 24 | 14 | 58.33% | |
| Richwood #97 | 24 | 0 | 0% | |
| TOTALS | 242 | 97 | 40.08% | |





"Tin Man"
Team
Goal—2484
To Date—777
31.28%

Membership Chairman The Great OZ



"Lion" Team Goal—2245 To Date 665 29.62%



Savanna

| District 3 | | | |
|--------------------|-----------|------|-----------|
| Unit | 2022 Goal | 2022 | % of Goal |
| Buckhannon #7 | 37 | 7 | 18.92% |
| Clarksburg #13 | 61 | 19 | 31.15% |
| Elkins #29 | 111 | 51 | 45.95% |
| Shinnston #31 | 253 | 152 | 60.08% |
| Braxton County #33 | 31 | 16 | 51.61% |
| Bridgeport #68 | 88 | 0 | 0% |
| Belington #96 | 17 | 0 | 0% |
| Pickens #122 | 20 | 0 | 0% |
| Morgantown #174 | 60 | 8 | 13.33% |
| TOTALS | 678 | 253 | 37.32% |
| | | | <u> </u> |

| District 5 | | | |
|----------------------|-----------|------|-----------|
| Unit | 2022 Goal | 2022 | % of Goal |
| Huntington #16 | 150 | 80 | 53.33% |
| Logan #19 | 17 | 12 | 70.59% |
| St. Albans #73 | 30 | 0 | 0% |
| Ceredo-Kenova #93 | 276 | 1 | 3.6% |
| South Charleston #94 | 15 | 0 | 0% |
| Hamlin #111 | 41 | 0 | 0% |
| Milton #139 | 60 | 0 | 0% |
| Barboursville #177 | 106 | 51 | 48.11% |
| TOTALS | 695 | 144 | 20.72% |

| District 10 | | | |
|----------------------|-----------|------|-----------|
| DISTRICT TO | | | |
| Unit | 2022 Goal | 2022 | % of Goal |
| Martinsburg #14 | 101 | 33 | 32.67 |
| Franklin #30 | 14 | 0 | 0% |
| Piedmont #52 | 20 | 0 | 0% |
| Berkeley Springs #60 | 175 | 67 | 38.29% |
| Moorefield #64 | 78 | 33 | 42.31% |
| Charles Town #71 | 147 | 18 | 12.25% |
| Petersburg #78 | 70 | 20 | 28.57% |
| Romney #91 | 179 | 71 | 39.67% |
| Charles Town #102 | 28 | 27 | 96.43% |
| Paw Paw #128 | 30 | 0 | 0% |
| Kirby #134 | 28 | 16 | 40% |
| Ridgeley #136 | 47 | 0 | 0% |
| Capon Bridge #137 | 155 | 62 | 40% |
| Keyser #152 | 39 | 33 | 84.62% |
| TOTALS | 1111 | 380 | 34.20% |

Nov. 2021

Sun Mon Tue Wed Thu Fri Sat

| | 1 | 2 | 3 | 4 | 5 | 6 |
|----------------------------------|--|--------------|-------------------------------|-----------------|------------------------|-----------------------------------|
| | | Election Day | | | | Commander Haught Homecoming |
| 7 Daylight Saving Time Ends | 8 | 9 | 10 Marine Corp Birthday | 11 Veterans Day | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 Closed | 27 |
| 28 Hanukkah (begins at Sundown) | 29 | 30 | | | | |
| | Office will be Closed: November 11 November 25 November 26 | | | | Program Pul Rela | blic |

WHO RECEIVES SPIRIT: Emailed to all **Unit Contacts** and any **Unit Officers** with an email address. It is emailed to

All Department Officers, Department Chairmen, District Presidents/Vice Presidents, Past Department Presidents with emails. Spirits are posted monthly on the website: www.wvaux.org Unit Presidents with no email contact will receive a free copy.

Subscription will Cost \$18.00

Runs August through July Each Year

MAIL TO:

American Legion Auxiliary Department of West Virginia 2172 Grandview Road Moundsville, WV 26041

| NAME: | |
|---------------------------|--------|
| STREET ADDRESS OR PO BOX: | |
| CITY: | STATE: |
| ZIP: | |
| | |
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