

The Auxiliary

*Spirit* 



Volume 35

August 2021

Issue 1



American Legion Auxiliary 2021-2022 Department President Cathy D. Post



"Honoring Our Fallen Serving all Others"

Colors-Red, Purple, & Gold

Flower—**Poppy** 

# I am still walking on air; I am so excited to get started this year. I want to thank my advisory board, Roxie, Susan, Irene, Betty Rea and Lynda, each of the Chairpersons, my parliamentarian, Lynda Lancaster-Loyd, Paulette, and my installing officers Irene, Susan and Lynda for all your help in getting me to this point.

Congratulations to all the Department Officers, District Presidents and Vice Presidents. We have such a great team in place, I look for big things to come forth with all you ladies. Convention was great this year; however, next year will be our 100<sup>th</sup>, it is our Diamond Jubilee, we need to celebrate that!!

My Department theme is "Honoring our fallen, Serving all others". My Special Project follows those lines, being the Gold Star Mothers Living Memorial. This is a park with 55 apples trees, one for each county, with dog tags, a granite bench, 3 flag poles and a gazebo. It will be the first one in the north central part of the state.

Workshop is going to be here before we know it, instead of purses for auction, this year I ask that you fill a shoe or boot box with items, and decorate it, in any fashion you like. The proceeds will go toward my Special Project. My colors are red, purple and gold, please wear one of these colors for workshop. I am more into putting out valuable information at workshop and ask that each chairperson be prepared to give a short talk on what you expect for each category. PLEASE read their columns, they are gonna give you great advice and tips. My membership chairperson Susan Wade will elaborate more on this.

My condolences to the family, friends and legion family for Mary Waybright, we lost a wealth of knowledge and a jewel in our organization.

Many thanks go out to Paulette Anderson for her 10 years of service to this Auxiliary. She has been such a great help to all of us.

My contacts are 305-551-1602 cell, 304-758-5114

home, <u>cathy\_1@frontier.com</u>, or Facebook, please don't hesitate to get in touch. Until next month, thank your veterans and be kind to each other.

Cathy D. Post President



#### **Department Officers 2021-2022**

President-Cathy Post 1st Vice President-Savanna Kauffman 2nd Vice President-Debbie Michael Secretary/Treasurer-Susan Brown Chaplain-Laura Clark Historian-Kimberly Mellie

#### **District Presidents**

1st District-Stephanie Handley 3rd District-Carla Wilfong 4th District-Patsy Young-Greiner 5th District-Kitty Kelly-Smoot 6th District-Peggy Swartz 10th District-Savanna Kauffman

#### **District Vice Presidents**

1st District-Kim Elliott 3rd District-Kimberly Mellie 4th District-Marcia Finley 5th District-Frema Wilson 6th District-Mary Spence 10th District-Jo Beth Delawder



# **Department Headquarters**



#### **Mission Statement**

In the spirit of service, not Self, the mission of the American Legion Auxiliary is to support The American Legion and honor the sacrifice of those who serve by enhancing the lives of our veterans, military, and their families, both at home and abroad. For God and Country, we advocate for veterans, educate our citizens, mentor our youth, and promote patriotism, good citizenship, peace and security.

Mandatory Funds: Unit General Fund -Bonding (\$5.00), Education (Scholarship), Girls State Project; Unit Welfare Fund - Veterans' 1st Fund (any amount your unit can afford), Poppy Order, and 10% of Poppy Proceeds.

<u>The Veterans Welfare Fund is the</u> <u>same as the Love Fund, and Veterans</u> <u>1st Fund. Just had been renamed over</u> <u>the last few years. We don't pay 15</u> <u>cents a member any more.</u>

**If you would like to receive the Spirit** by email, please let me know so I can put you on the email listing. If you want Mail Call by email, I will need that also. You can have both, but if you want just one or other, let me know. **If you wish Spirit by mail**, mail in \$18.00 for the year (Aug-July)

Membership: National is once again honoring our "new" female veterans again this year. Please remember to put "Honor Our Female Veterans" at top of application. If a member is rejoining, I don't need an application sent in. You may want one for your records to make sure she is still eligible. If you do send one in, write either "rejoin" or her ID number on the application so she won't be listed as a new member in the system. Please don't send me the DD214. They are for the unit files only. Post Officer signature is all I need on application to verify the eligibility. All applications sent to the Department Office needs to be the original. Copies are for you to keep. PLEASE MAKE SURE YOUR AP-PLICATIONS HAVE THE WAR

PLICATIONS HAVE THE WAR ERA AND ELIGIBILITY OF VET-ERAN MARKED. I AM GETTING SOME THAT ARE NOT COM-PLETE. Thank you everyone for support in my new adventure. Please be patient with me as I learn the system. I'm sure I will make some mistakes.

Please note new phone numbers (office & fax), and new mailing address. The new phone numbers and mailing address will be effective on August 1, 2021.

New Directory will be available to Department officers and chairperson, Past Department Presidents, District officers, and Unit Presidents at September workshop. Those not present will be mailed.

Cash drawing held at Department Convention in Huntington was won by Charity Martin, Bluefield Unit #9.

Winner of the Past President Club basket was Karen Flanigan, Shinnston #31.

Reminder—Department is not called State. All States are referred as Departments by National. We are in Central Division, and our Department is divide into Districts.





#### **Department Headquarters**

Office Hours Monday-Friday 9:30am-3:30pm

Phone 304-845-7410 Toll Free 1-888-604-2242 Fax: 304-845-9426 <u>alawvsec@frontier.com</u>

**Department Address:** 2172 Grandview Road Moundsville, WV 26041

Department Website: www.wvaux.org

Rhododendron Girls State Website www.wvgirlsstate.org

> The American Legion Department of WV wvlegion@suddenlink.com

American Legion Auxiliary National Website <u>ALAforveterans.org</u> "There's No Place Like Home Of The Brave, Because Of Their Courage, We Shall Never Forget"

#### Membership Chairman

I want to thank Department President Cathy Post for asking me to be her membership chairman. The membership theme this year is "There's No Place Like Home of the Brave; Because of their Courage We shall Never Forget." We will be using The Wizard of Oz. Dept. President Cathy will be Dorothy. I will be the Oz. I am excited to work with 1st Department Vice President Savanna Kauffman and 2nd Department Vice President Debbie Michael. Savanna will have Districts 1, 4, and 6, and they will be "Lions". Debbie will have Districts 3, 5, and 10 and are the Tin Man. Our secretary Susan Brown will be the Scarecrow. Our Chaplain will be The Good Witch and our Historian will be Toto. Our Past Department Presidents will be Auntie Ems, aiding us all with their wisdom. Our Jr. Members will be Munchkins; our District Presidents will be Tornadoes, and our District Vice Presidents will be Flying Monkeys.

We will have 4 membership target dates: Target 1 of 25% October 1; Target 2 of 50% January 1; Target 3 of 75% April 1; Target 4 of 100% July 1;

I hope all units will be represented at our Fall Workshop in September. For the auction this year, please fill a shoebox with items, and decorate as you wish. All proceeds will go towards Madame

President's special project. We want to learn as well as having a fun filled workshop. We would like to have all Chairmen present at the workshop to go over their programs so the membership will know what is expected of them.

I am looking to working with all units to have a successful Goal year.

Susan Wade Membership Chairman



#### **Department 1st Vice President**

Hello to all,

I want to thank each one of you for electing me as your Department 1st Vice President for 2021 - 2022. I'm looking forward to working with President Post, Membership Team, Chairmen, and members; let's make it a great year!!

My Districts this year are: 3, 5, & 10. But I will visiting all districts, lord willing.

Congratulations to the newly Department and District Officers!! Here is a great start to the new year with this group of people. I'm glad I get to be apart of this team and see all of us grow. I can't wait to work on membership again this year with everyone. We had 23 units that made goal with President Kauffman let's make goal of 23 or more with President Post. I know we can and we will make it.

Remember: August 1, 2021 starts our new membership building year.

Glad to see everyone that came to Department Convention in Huntington. Missed the ones that couldn't make it.

My condolences goes out to Huntington Unit #16 for losing a member days after the convention. Mary was such a sweet woman and she will be missed, if you guys need anything let me know.

\*Be you - Do you - Love you\*

For God and Country Savanna Kauffman Department 1st Vice President (304)582-2976

#### **Department 2nd Vice President**

#### Hello to all!

What a wonderful time at Department Convention! It was so great getting to see everyone. It seemed like it had been years. Lol

Congratulations to our Department President, Cathy and all the Department Officers and Chairpersons. Best wishes to all the District Presidents and Vice Presidents.

I would like to thank the delegates for their support in my election to the office of 2nd Vice President. This is a new venture for me and I will be asking many questions. I promise to do the best that I can.

I am looking forward to the fun times we will have with membership. All those details will be coming soon. Districts 1.....4..... &.....6, let's get started on collecting those dues and recruiting new members.

Hugs!

Cowardly Lion (I am hoping that my ROAR will get louder as the year progresses).

Department 2nd Vice Debbie Michael katndebbie@gmail.com 234 Breeden Addition Berkeley Springs, WV 25411 304-258-2705





#### **3rd District Vice President**

Hope you are having a wonderful summer. Given all that we have been through, we deserve it. Congratulations to Morgantown Unit 174 who reached their goal plus! They ended with 128.89%! Way to go. I must say that District 10 ROCKS! They had 7 Units at a 100% or more. Thanks to all who came to the Department Convention. I met some of the kindest people in our Department. It was also quite an eye opener to hear the number of Veterans in the State of WV. We need to reach out to more people and invite more members to join. In my experience, the "younger" generation doesn't know what the Legion stands for. We need to publicize our activities and

"toot our own horns" to encourage others to want to get involved. I'm here if you need any help!



Kim Mellie 304-216-9943 3rd District VP

#### **3rd District President**

Good afternoon to all Auxiliary Members. I have papers that I will mail to Units that we brought back from Convention.

I know the past year was hard for all to meet, but we need to start having our in person meetings.

Just as soon as I learn about Fall Conference I will let everyone know.

You can start collecting dues for the new year. Our cards are being distributed to each units in the district.

It will be a pleasure being your Third District President this year. I hope to be able to make some meetings. In the meantime if you need my help Email me at carlajwilfong@gmail.com or call me at 304-592-0247.

God Bless America and our Veterans Carla Wilfong



#### 6th District Vice President

Had a great time at the convention. Received a lot of good information. Was nice to be able to visit with other members. We will now start our new membership year. Lets start it out with a Big Bang by contacting all our members early. Good Luck. Please pray for our country. Stay safe.

Mary Spence District Vice President District 6



#### 4th District President

Greetings from the Members of the 4th District:

If you missed the annual American Legion Convention in Huntington, WV, July - 11, 2021, you missed a fantastic event!

President Sharon Kauffman passed the gavel to newly elected President Cathy Post. All other Officers were elected and installed. Two Junior members from District 4 attended the Jr. Convention and are now serving as "Honorary Officers." Avery Tallman is honorary Vice President. Emily Tallman is honorary Secretary/ Chaplain.

Members were present from state-wide American Legion Posts, Auxiliary, Sons of the Legion and Legion Riders.

Smiling Legion faces were everywhere! Patriotism, Americanism, Pride in the American Legion Organization and Love for the United States of America was prevalent in meetings, hospitality rooms, and restaurants. Even in the elevators.

We are off to a great start! Remember that Membership is the heartbeat of our organization. Our Veterans and their families need our support now more than ever. Please carry a membership application with you and lets recruit new members.

God Bless the United States of America! Patsy Young-Greiner 4th District President 304-295-8844 Patsygirl2@suddenlink.net



#### **1st District President**

Hello Ladies of 1<sup>st</sup> District,

This is the start of the new membership year and I'm looking forward to all the interesting things to come.

Congratulations to our new Department President Kathy Post. I wish her a very successful year.

Looking forward to working with the units of 1<sup>st</sup> District and our new Department Officers. Let's make this another great year for membership.

If you can make it, I hope to see you at the 1<sup>st</sup> District Picnic at Benwood Park in Benwood, WV. It will be on Sunday, July 25, 2021 from noon to 4pm. This is a great chance to meet people from the other units.

Thank you for allowing me the opportunity to be your District President.

Take Care and God Bless, Stephanie Handley 1<sup>st</sup> District President stephaniehandley@msn.com PH: (304)670.4055



#### **10th District President**

#### Hello to all,

Congratulations to the newly elected Department and District Officers for 2021-2022. I'm glad to serve as your 10th District President with Jo Beth as Vice President and the rest of the team

Thank you to my district for electing me in as your District President.

The 10th District Fall Conference is scheduled for Saturday, September 25, 2021 at Keyser #152. Hope you make plans to attend.

\*always spread kindness\*

For God and Country Savanna Kauffman 10th District President # (304)582-2976



#### Chaplain

First and foremost, thank you for allowing me the opportunity to serve as your Department Chaplain for 2021-2022. I am humbled by your love & support.

As Chaplain, I would like to focus on kindness, gratitude, and intentionality within our Units, Department, and daily lives. It's very simple-- be kind to one another, be grateful for the blessings you have been bestowed, and practice the art of doing the aforementioned intentionally. Your life will be enriched

and you can be a blessing to others.

Please also begin collecting prayers and/or your favorite Bible verses for President Cathy's Prayer Book. You can send them

to laurakclark716@gmail.com.

In addition, please send me the names of those members who are sick/ hurt, hospitalized, or who have passed away from your units and districts so that I may send them a card on behalf of the Department.

I will leave you with this quote: "Be the living expressions of God's kindness; kindness in your face, eyes, and smile."- Mother Theresa

God Bless our Troops and God Bless the USA! Laura Clark, Department Chaplain 304-939-6982



#### Historian

Happy August! Hopefully, things are getting back to the new normal.

Contrary to what many believe, the History reports are just that...written reports of the History from each year. The scrapbook is the "photographic" memories each Unit is making. Either way I am excited to embark on this new journey with the 2021/22 Officers' team. From the officer induction (wow what an experience) to the Dept. meeting with Cathy Post at the helm, I have begun to record the history.

Thank you to everyone who offered their support. I'm sure I will be driving you crazy with questions. I am honored to be part of such a wonderful organization!

Kim Mellie Department Historian



#### Auxiliary Emergency Fund

#### Hi everyone,

I would like to thank President Cathy for appointing me her AEF chairperson for 2021-2022. I don't have anything to report this month, will next month and at fall workshop in September.

For god and country, Margaret Yost 2021-2022 AEF Chairperson Hello Auxiliary Members,

I hope you all are as excited as I am for a new year and new possibilities. With everything opening back up I look forward to getting back to some type of normalcy.

Also, our National Convention will be held at the end of this month and will finally celebrate our 100th Year. I am sure I will have some updates to report in next month's Spirit.

Until then Be Safe and God Bless!!!

Rhonda Best 2021-2022 NEC

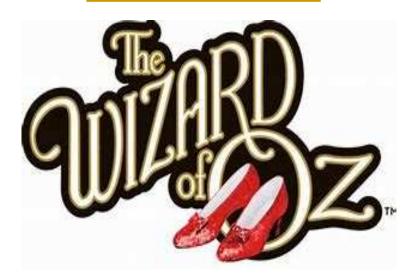
#### Americanism

Hello Fellow Auxiliary Members, First, I want to "Thank" Madam President Cathy Post for giving me the opportunity to serve as your Americanism Chairman for 2021-2022.

Second, since everything is opening up and moving forward, I hope to get numerous reports on the awesome things you will accomplish this coming year. I am excited to share information, ideas, and possible activities with everyone. Be on the look-out in next month's Spirit for the 1st of many.

Until then Be Safe and God Bless!!! Rhonda Best 2021-2022 Americanism Chairman





#### NEC

#### Children & Youth

I want to thank President Cathy for the appointment to this chairmanship. Best of Luck to her and her officers and chairman during the coming year. I would also like to congratulate Sharon Kauffman for a wonderful job during the last two years.

I hope each unit continues to work for the Children & Youth of your community. Now is then time of year when parents are thinking about back to school. Can your unit help with clothing, shoes, back pack or school supplies for a needy child in your area?

If I can be of any assistance, please let me know. Give me a call at 304-654-7750 if I can help.

Service, not self Beth Kilgore, Chairman

#### **Child Welfare Foundation**

I would like to thank everyone for their substantial donation to the Child Welfare Foundation during the year 2020 – 2021. In addition to the monies sent in during the year, you generously gave another \$149.50 at the meeting this weekend. THANK YOU!!!

However, the pig went on a fantastic diet during convention and now is very unhealthy. Can you help feed him? You can sent donations to Auxiliary Headquarters or bring to the Leadership Conference in September.

Beth Kilgore, Chairman



#### Education

This is a recap of my report given at the Department Convention, July 9-10. I want to thank Nichole Shepherd and Kim Mellie for serving on this committee with me.

The following Units sent in year-end reports: Welch 8, Martinsburg 14, Huntington 16, Berkeley Springs 60, Moorefield 64 and Ceredo-Kenova 93. Ceredo Kenova 93's report was forwarded to our National Central Division Education Chairman for further judging. Shirley Davis is their Education Chairman.

The Janet Durbin Traveling Plaque was awarded to Moorefield Unit 64, Donna Bodkin, Chairman. This plaque is given for the best Education report for a Unit that has 10 to 150 members. Janet was a Past Department President from St. Albans.

The C. Virginia Beaty Traveling Plaque (membership over 150) was awarded to Berkeley Springs Unit 60, Nicole Shepherd as chairman. C. Virginia was a Past Department Treasurer from Parkersburg.

Recapping the scholarship program: Faith Weber from Hedgesville High School, was chosen for the National Children of Warriors Scholarship. Her application was forwarded to Central Division for further consideration. Central Division awarded three \$5000 scholarships. I am sorry to report that Faith was not chosen for one of those scholarships. There are nine Departments in Central Division--Indiana, Illinois, Iowa, Kansas, Michigan, Missouri, Ohio, West Virginia and Wisconsin.

Isabelle Haynes of Parkersburg High School received the \$500 Department Scholarship. She will be able to reapply for the next three years under the conditions that she is still a student and grades are satisfactory. With this stipulation, the Department awards a total of \$2000 to each student.

Now is the time to plan your 2021-2022 Education program. Schools are scheduled to open earlier this year. Scholarship forms have not been updated as yet, but plan your activities and budget what you want to spend toward your Education program-- donations, school and teacher appreciation, awards for achievement, etc. I would like to see more year-end reports next time.

Remember--our children are our future and we as Auxiliary members/Units need to do our part.

Dianne McClung Education Chairman

#### Legislative

Thank you, madam president, for this appointment.

Auxiliary members we are starting a new year out strong! The following four need our help! Two have passed the house and the other two have not gotten that far. Write on these topics and encourage them to be passed at all levels.

H.R. 1257 – Homeless Veterans Credit Act; To direct the Secretary of Veterans Affairs to conduct a study on the effect of financial and credit counseling for homeless veterans and veterans experiencing housing instability, and for other purposes. Has passed the House.

H.R. 240 – Homeless Veterans with Children Reintegration Act; To amend title 38, United States Code, to direct the Secretary of Labor to prioritize the provision of services to homeless veterans with dependents in carrying out homeless veterans' reintegration programs, and for other purposes. Has passed the House.

H.R. 2190 – Helping Homeless Veterans Act of 2021 PROGRAMS ASSISTING HOME-LESS VETERANS AND OTHER VETERANS WITH SPECIAL NEEDS.

Homeless Veterans' Reintegration Programs.

Referral And Counseling Services For Veterans At Risk Of Homelessness Who Are Transitioning From Certain Institutions.

(c) Treatment For Seriously Mentally III And Homeless Veterans.

(d) Housing Assistance For Homeless Veterans.

(e) Financial Assistance For Supportive Services For Very Low-Income Veteran

Families In Permanent Housing.

(f) Grant Program For Homeless Veterans With Special Needs. Still waiting to be voted on in the House. (from the Veterans' Affairs Committee)

H.R. 2419 – Affordable Housing for Homeless Veterans Act of 2021 To amend title 38, United States Code, to expand and extend Department of Veterans Affairs assistance for homeless veterans, and for other purposes. Still waiting to be voted on in the House (from the Veterans' Affairs Committee).

Lisa Cadwallader Lisac.ala71@Gmail.com Legislative Chairman

#### Junior Activities

Thank you, President Cathy Post for the great honor of helping with our Juniors Auxiliary members this coming year. I'm looking forward to a great year.

Seeing everyone grow this coming year, and learning more about our great organization. This will help in becoming a senior member when the time comes.

God Bless, Kelli A Immel Kitbasket@hotmail.com



#### Scrapbook

Congratulations to everyone for a job well-done for the 2020-2021 Auxiliary year. Let's start another great year under the leadership of our new Department President Cathy Post.

Cathy has appointed me as her scrapbook chairmen and I need your help. Please send any pictures, programs, bulletins, etc. from any meetings, dinners and other events to me. Any (small) extra thick items that would not be suitable to be put in a scrapbook will be added to a memory box. If you have anything printed in a newspaper, I would like a copy. Remember to send copies of your published articles to the Public Relations Chairman. Contact info: 1664 Butcher Bend Road, Mineral Wells, WV 26150; lin4dee@aol.com; and Facebook. Thank you in advance, Dianne McClung Scrapbook Chairman Thanks to Savanna Kaufman for the convention pictures. Barbara Beaver is going to share her pictures too.

#### National Security

Good afternoon to all Auxiliary members.

I had a difficult time deciding which Unit got which Traveling Plaque at Convention. All narratives were good. This coming year I hope to receive a few more.

I will have more in this coming month, but in the meantime help our Veterans in any way you can.

Try to set up a Blood Drive. Help put together back packs for Veterans and for students going back to school. Remember some of these students have a Veteran in their families.

If you need my help just call me at 304-592-0247, or email me at Carlajwilfong@gmail.com.

God bless America and our Veterans. Carla Wilfong

#### Veterans Affairs & Rehabilitation

I want to thank President Cathy Post for asking me to fill in this year as VA&R Chairman. It will be hard to replace Mary Waybright, as she always did a fantastic job.

I am ordering the Service to Veterans bars Capon Bridge Unit #137 didn't receive at convention. I will mail them out to the Unit President, Diana Teter.

Continue to keep track of your hours and send them to me in June so I can have Department Secretary Susan Brown order them for the 2022 convention.

Send me the monthly hours at the VA facilities that you receive from Volunteer Services.

I will have your action plan at the workshop in September.

Until next month! Paulette Anderson VA & R Chairman pauletteanderson2848@gmail.com

#### **Poppy**

We are on our way to a wonderful new year. I want to say Thank You to President Cathy for this opportunity. As we travel the Yellow Brick Road, I hope that poppies will be a part of all your activities. We need to use the poppy year-around to keep the focus on our veterans. Our main fundraiser is in May, but we can us the poppies to decorate at all events.

Napkin rings at dinners Decorations for tables Displays in the post home Displays at local businesses Corsages for guest speakers Attached to the ribbon on a gift

Door decorations at Nursing Homes

I know that you can think of other ways. Please share how you use the poppy and send me a picture.

I am excited about starting a new year with a new normal. See you at Fall Membership Meeting.

Ann Buchanan, Chairman AnnBuch@aol.com 304-654-9932





# American Legion Auxiliary WV Rhododendron **Girls State**

#### **Rhododendron Girls State**

Thank you President Cathy for this appointment. It's not to early to start securing donations for the Junior Class for Girls State. If I can be of any assistance please feel free to contact me or your district representative.

Lynda Lancaster-Loyd



<ul> <li>1st Dist. — Susan Brown 2172 Grandview Rd. Moundsville WV 26041 304-845-5122</li> <li>3rd Dist. — Mary Jo Thomas 279 Rock Lake Road Fairmont WV 26554 304-366-2912</li> <li>4th Dist. —</li> <li>5th Dist. — Beth Kilgore 1562 Holderby Road Huntington WV 25701 304-654-7750</li> <li>6th Dist. — Peggy Swartz P O Box 124 Gary WV 24836 304-448-2394</li> <li>10th Dist. — Lynda Lancaster-Loyd</li> </ul>
279 Rock Lake Road Fairmont WV 26554 304-366-2912 4th Dist. — 5th Dist. — Beth Kilgore 1562 Holderby Road Huntington WV 25701 304-654-7750 6th Dist. — Peggy Swartz P O Box 124 Gary WV 24836 304-448-2394
<ul> <li>5th Dist.— Beth Kilgore 1562 Holderby Road Huntington WV 25701 304-654-7750</li> <li>6th Dist. — Peggy Swartz P O Box 124 Gary WV 24836 304-448-2394</li> </ul>
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P O Box 124 Gary WV 24836 304-448-2394
10th Dist.— Lynda Lancaster-Loyd
PO Box 1037 Ranson WV 25438 304-676-3979



# August 2021

Sun Mon Tue Wed	Thu	Fri	Sat
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1	2 New Office Opens	3	4	5	6	7 DAY
8	9	10	11	12	13	14
15	16	17 Articles Due	18	19	20 Spirit Out	21
22	23	24	25	26	27 National Convention Phoenix AZ	28
29	30	31		Program o Leader National Co	rship	

#### Ways and Means

New 2022 tickets are available for pick up or purchase at workshop in September.

If you have special number that you would like to have, please email me to let me know.

Susan Brown Amanda Carpenter



Name	#'s	City	State	Date	\$\$\$
	212			6/1/21	
Jeff Wisley	009	Lavalette	WV	6/2/21	\$25.00
	339			6/3/21	
Lisa Warren	050	Cameron	WV	6/4/21	\$25.00
	274			6/5/21	
	834			6/7/21	
	698			6/8/21	
Bonnie Haines	316	Augusta	WV	6/9/21	\$25.00
Shannon Harshberger	234	Huntington	WV	6/10/21	\$25.00
Joe Adams	955	Romney	WV	6/11/21	\$25.00
	876			6/12/21	
	153			6/14/21	
Kimberly Rolls	478	Keyser	WV	6/15/21	\$25.00
Jerry Duncan	926	Elbert	WV	6/16/21	\$200.00
	436			6/17/21	
Sharon Hart	767	Augusta	WV	6/18/21	\$25.00
	336			6/19/21	
Thomas Lambert	484	Romney	WV	6/21/21	\$25.00
Jeff Wisley	613	Lavalette	WV	6/22/21	\$25.00
Melissa Smith	388	Burton	MI	6/23/21	\$25.00
Ron Procario	824	Rio	WV	6/24/21	\$25.00
	228			6/25/21	
G A White	903	Belington	WV	6/26/21	\$25.00
Sherri Sparks	215	Bluefield	VA	6/28/21	\$25.00
	210			6/29/21	
Josh Loy	425	Levels	WV	6/30/21	\$25.00

### June Ways and Means Winners



# 2020-2021 Membership Theme

"Honoring Our Legacy, Celebrating Our Tomorrows"



Membership Target Sheet July 15th Department Goal— 5132 (New District Goals) Membership To Date— 4,804 93.61 % Unit #200 Goal—195 To Date—163



#### Savanna

	Savanna					Cathy		
District 1					District 3			
Unit	2021 Goal	2021	% of Goal	WWII/	Unit	2021 Goal	2021	% of Goal
Wheeling #1	3	1 2'	7 87.10%	Merchant	Buckhannon #7	42	36	
Moundsville #3	22			Marines Era	Clarksburg #13	58	59	
McMechen #5	3			40's Fashion	Elkins #29	133	110	
Weirton #10	4			Jitterbug Dance	Shinnston #31	270	252	93.33%
Cameron #18	14			Ŭ	Braxton County#33	33	30	90.91%
New Martinsville #2					Bridgeport #68	86	86	100.00%
Wellsburg #34	2				Belington #96	20	16	
Follansbee #45	3				<ul> <li>Pickens #122</li> </ul>	20	19	95.00%
					NA	1.5	50	120.000/
Pine Grove #81	8	5 6	81.18%		Morgantown #174	45	58	128.89%
Paden City #86	8	1 8	100.00%	Goal 2511				
Wheeling #89	1	6 1	5 100.00%	<i>To Date: 2437</i>	TOTALS	707	666	94.20%
Newell #114	2	4 22	91.67%		TOTALD	/0/	000	94.2070
Hundred #120	4			(97.05 %)	District 5			
Chester #121	13			( ) / / . / /	Unit	2021 Goal	2021	% of Goal
Chester #121	15	0 14	102.1776		Huntington #16	2021 00ai 163	149	91.41%
TOTALS	106	6 103	3 96.90%		-			
IUIALS	100	0 105.	5 90.90%		Logan #19	11	13	118.18%
				Membership	St. Albans #73	31	29	93.55%
District 4				Chairman	Ceredo-Kenova #93	281	275	97.86%
Unit	2021Goal	2021	% of Goal		South Charleston #94	15	14	93.33%
Parkersburg #15	485	409	84.33%	<b>"Rosie the</b>	Hamlin #111	37	39	105.40%
Spencer #21	34	35	102.94%	<b>Riveter</b> "	Milton #139	71		83.10%
Pt. Pleasant #23	233	199	85.41%				59	
Tyler County #48	38	39	102.63%		Barboursville #177	142	105	73.94%
Sistersville #67	87	43	49.43%					
New Haven #140	139	136	97.84%		TOTALS	751	683	90.95%
Williamstown #159	100	79	79.00%	Korea Era	IOTALS	731	085	90.93%
TOTALS	1116	940	84.23%	50's Fashion	District 10	<u> </u>		
IOTALS	1110	740	04.2370	-		2021 C 1	202	
				Cha-Cha	Unit Martinsburg #14	2021 Goal 99		% of Goal 100.00%
					Franklin #30	16		98.99%
					Piedmont #52	29		65.52%
District 6					Berkeley Springs #60	167		103.59%
				<	Moorefield #64	60	-	
	2020 Goal	2020	% of Goal		Charles Town #71	152		0 4 0 5 1
Welch #8	60	48	80.00%		Petersburg #78	67		101.49%
Bluefield #9	29	27	93.10%	Goal 2426	Romney #91	164	177	107.93%
Beckley #32	28	28	100.00%	<i>To Date: 2,204</i>	Charles Town #102	26		100.00%
Gary #38	80	84	105.00		Paw Paw #128	24		116.67%
Cowen #62	21	22	104.76%	(90.85 %)	Kirby #134	30		90.00%
Richwood #97	22	22	100 000/	( 20.03 /0 )	Ridgeley #136	41		109.76%
KICHWOOD #97	22	22	100.00%		Capon Bridge #137 Keyser #152	136		<b>112.50</b> 90.48%
TOTALS	240	231	96.25%		1XUysel #132	42	. 38	90.48%
					TOTALS	1053	1088	103.32%

WHO RECEIVES SPIRIT: Emailed to all **Unit Contacts** and any **Unit Officers** with an email address. It is emailed to

All Department Officers, Department Chairmen, District Presidents/Vice Presidents, Past Department Presidents with emails. Spirits are posted monthly on the website: <u>www.wvaux.org</u> Unit Presidents with no email contact will receive a free copy.

Subscription will Cost \$18.00

Runs August through July Each Year

MAIL TO:

American Legion Auxiliary Department of West Virginia 2172 Grandview Road Moundsville, WV 26041

NAME:	
STREET ADDRESS OR PO BOX:	
CITY:	STATE:
ZIP:	

#### **Call To Department Fall Meetings**

#### September 10-11, 2021

#### Hilton Garden Inn Clarksburg WV

This is a notice to all concerned about the Finance Committee Meeting and the Department Fall Executive Board Meeting. The purpose of these meetings are to set up the administrative year for our Department for 2019-2020.

#### September 10, 2021—Friday Meeting Room 1 (Rhododendron Room)

#### 1:00 pm—Finance Meeting—The three members of the Department Finance Committee

Department President-ex-officio member without vote

Department Secretary/Treasurer-ex-officio without vote

Purpose of this meeting is setting up budget for this administrative year to be ratified by the Department Executive Committee.

#### 4:00 pm—Membership Committee—Department President, Department Membership Chairman Department Vice Presidents, District Vice Presidents

**5:00 pm**—Rhododendron Girls State, Inc. Executive Board Meeting—5 Board of Incorporators, Department President, 6 District Representatives, Girls State Finance Officer, Treasurer, Secretary, Registrar, Director and Assistant Director

#### September 11, 2021—-Saturday Meeting Room 1 (Rhododendron Room)

5:00 pm—American Legion Auxiliary, Department of West Virginia, Inc. Executive Board Meeting

According to Department Constitution: Article VII, Executive Committee: Section 1: Department Executive Committee which shall be composed of the Department President, Department First Vice President, Department Second Vice President, Department Secretary/Treasurer, Department Chaplain, Department Historian, National Executive Committeewoman, the eight District Presidents, all Past Department Presidents, and Chairmen of all Standing Committees (Americanism, Auxiliary Emergency Fund, Children & Youth, Community Service, Constitution & Bylaws, Education, Finance, Girls State, Junior Activities, Leadership, Legislative, Membership, National Security, Past President's Parley, Poppy, Public Relations, Veterans Affairs & Rehabilitation. (Bylaws, Article IV, Committees, Section 2).

Section 2: All members of standing committees, <u>exclusive of the chairmen</u>, may attend Executive Committee meetings with the privilege of discussion with no vote.

Section 3: Any member in good standing may attend the Executive Committee Meeting with the privilege of discussion but without vote.

September 12, 2021—Saturday Workshop Meeting Rooms 1 and 2

Registration—8:00 am to 9:00 am (\$15.00) eachSession: 9:00 am to 4:00 pmPurpose of this session is for instruction to Units/members/Officers and to announce the membership program for 2019-2020 year. There will be some different items for all to enjoy.ALL AUXILIARY MEMBERS ARE ENCOURAGEDTO ATTEND THIS WORKSHOP.Good tool for learning if you want to help with leader ship in your Unit, inyour District and on Department level.Image: Session is for instruction of the session is for instruction of the session is for all to enjoy.

**Travel Allowances:** Travel allowances will be paid by Department to **all Department Officers, District Presidents, Department Finance Chairman, and Department Parliamentarian** that attend Department Executive Board Meeting. They will be allowed one day per diem (\$60) plus (if eligible) mileage as per Standing Rule #1. If not spending the night will receive \$20.00 plus (if eligible) mileage. (as per Department Budget)

**District Vice Presidents** that attend the Membership Workshop. They will be allowed one day per diem (\$60) plus (if eligible) mileage. If not spending the night, will receive \$20 plus mileage. (as per Department Budget)

#### HILTON GARDEN INN ROOM RESERVATIONS SEPTEMBER 2021 WORKSHOP

#### LINK TO RESERVE ROOMS COPY AND PASTE IN BROWSER

https://hiltongardeninn.hilton.com/en/gi/groups/personalized/C/CKBGIGI-AMERLE-20210909/index.jhtml?WT.mc\_id=POG

## GROUP NAME AMERICAN LEGION GROUP CODE AMERLE

## CHECK IN SEPTEMBER 9, 2021 CHECK OUT SEPTEMBER 12, 2021

# HILTON GARDEN INN CLARKSBURG 606 EMILY DRIVE CLARKSBURG WV 26301 PHONE # 304-326-9200

**Booking your \$89 rate.** 

(NOTE: The page will also allow to adjust check-in and check-out dates)

IF MORE THAT ONE PERSON STAYING IN ROOM, PLEASE PUT A SECOND NAME DOWN FOR CHECK IN

HILTON GARDEN INN P	PRE-REGISTRATION FORM
	RKSHOP SEPTEMBER 11th
DUE INTO DEPARTMENT HE	CADQUARTERS AUGUST 26, 2021
UNIT NAME	UNIT #
NAMES OF MEN	<b>IBERS ATTENDING</b>
	<u> </u>
REGISTRAT	TION FEE \$15.00
WILL COLLEC	CT AT WORKSHOP