



# The Auxiliary Spirit



Volume 27

May2014

Issue 10



American Legion Auxiliary  
2013-2014  
Department President  
Debbie Fox



## Forever "Mindful" Of Our Veterans

Hello WV GEMS,

WOW !!! What an amazing couple of weeks I've had. I went to the Washington, DC Conference in late March. I attended both NEC meetings and then stayed for the rest of the conference. I really enjoyed hearing all the mid-year reports. On Sunday, March 23 we had a "Flash Mob" on the steps of the Lincoln Memorial. We sang patriotic songs and handed-out small American flags to the tourists. After that we had an opportunity to visit the rest of the monuments. I had breakfast on Monday morning, with Nancy Brown Park and many of the other attendees. Then the conference got underway with some wonderful speakers that had excellent objectives.

On Tuesday morning all of the West Virginia crowd went to visit our senators and congressman. When what to my wondering eyes should appear, when I walked into Senator Rockefeller's office setting in the reception's chair, Ms. Ashley Fox. For those of you that don't know Ms. Fox, she was a citizen of RGS in my community a few years ago. I've always known that Girls State attracts excellent.

While I'm talking about Girls State, we'll be having a reception for CDNVP Donna Ray at Wheeling Jesuit University. It will be from 6pm-8pm on Saturday June 7th. Everyone is welcome to attend but no overnight accommodations will be available.

Spring Conferences started and I'll be busy every weekend the month of May. I hope to see you at your District Conference. I have plans to bring my mother to at least one of the conferences.

I have faith that everybody completed their year-end reports and sent them to the Department office on time. I know it's really difficult to get our reports done with SPIRIT articles due at the same time not to mention it being tax time. My thought on this it keeps us on our toes.

Our membership has slowed down but with our numbers we still look GREAT!!!.In Central Division we dropped to 8th place but we are only 3.35% out of first place. National standings are just about the same way, we dropped two places to 26th but we are only 4.03% out of first place. Our standings look low but when you view the BIG picture, we're doing "SUPER."

See You In Your Part of The State,  
Department President  
Debbie Fox AKA "Diamond Debbie"



### Department Officers 2013-2014

President—Debbie Fox  
1st Vice President—Paula Booth  
2nd Vice President—Susan Wade  
Sec/Treas.—Paulette Anderson  
Chaplain—Tammy Workman  
Historian—Ramona Westfall

### District Presidents 2013-2014

1st District—Donna Leek  
3rd District—Kathy Hogue  
4th District—Nancy Sundstrom  
5th District—Beth Kilgore  
6th District—Peggy Swartz  
8th District—Mary Bess  
9th District—Danielle Hedrick  
10th District—Lisa Turner

### District Vice Presidents 2013-2014

1st District—Carolyn Yoho  
3rd District—Connie Bailey  
4th District—Donna Underwood  
5th District—Mary Waybright  
6th District—Rita Alley  
8th District—Rose Reese  
9th District—Jeanie Phares  
10th District—Michelle Hart

### Endorsements for Department Officers

President-Paula Booth  
1st Vice Pres.-Susan Wade  
2nd Vice Pres.-Tammy Workman  
Secretary/Treasurer-Paulette Anderson  
Chaplain-Ramona Westfall  
Historian-

### Endorsements for District Officers

1st Dist. Pres.-Donna Leek  
Vice Pres.-Carolyn Yoho  
3rd Dist. Pres.-Connie Bailey-elected  
Vice Pres.-Carla Wilfong-elected  
4th Dist. Pres.- Nancy Sundstrom—elected  
Vice Pres-Cathy Post—elected  
5th Dist. Pres.-  
Vice Pres.-  
6th Dist. Pres.-Peggy Swartz  
Vice Pres.- Rita Alley  
8th Dist. Pres.-Mary Bess—elected  
Vice Pres.-Rose Reese—elected  
9th Dist. Pres.-  
Vice Pres.-  
10th Dist. Pres.-Lisa Turner—elected  
Vice Pres.-Sharon Glassford—elected

# Department Headquarters — “Emerald”



**Mandatory Funds** are Bonding, Department Scholarship, Girls State Project, Veterans 1st Fund, Poppy Order & 10% Poppy Proceeds. Make check payable to Department Treasurer, ALA. **DUE into Department Headquarters by June 10th to be a Delegate for Department Convention, if attending, or July 31st to be a Unit in good standing.**

## Processing Membership:

Make sure your membership is into Department Headquarters by the **15th** to be counted for Targets.

## Membership:

All applications must have signature of a **Post Officer** and if they are a **Junior member a Birthdate**. **Unit Membership Chairman** should check each application to make sure it is filled out **completely including City, Post #, State and zip code if eligibility is under a Veteran living** before processing into Department Headquarters. If a veteran is living they **must** hold membership in The American Legion.

## Update on Female Veterans Joining Auxiliary:

If a female veteran wishes to join the Auxiliary under herself, she doesn't need to belong to the Legion, and the Unit Secretary may sign application, if eligibility falls under the same war era as The American Legion eligibility. But if members of her family wish to join the Auxiliary under her, she then must be a member of The American Legion and the Post Adj. needs to sign the application.

**MAKE SURE THE POST OFFICER SIGNS APPLICATIONS.**

**UNIT CONTACTS:** If you don't print Spirit off for the Unit President, then in order for her to receive the Spirit, your Unit need to pay \$16.00 for a year's subscription, starting with the August Issue.

## Department Convention:

Forms are in the Spirit for reservations, and advertising.

Remember: you **register** through the Auxiliary by credentials for Dept.

Convention. **DON'T SEND INTO LEGION HEADQUARTERS UNLESS YOU ARE A GUEST.**

**Unit Audit Report:** are in this Spirit. Please look over and make sure **ALL** mandatory funds are paid by June 10th for Convention. If you disagree with the report please notify this office **ASAP**.

## *Dates To Remember: 2014 Dates*

**Mandatory Funds Due  
June 10th**

**Girls State Week:  
June 8-13th WJU**

**Department Convention:  
July 10, 11, 12th**

**National Convention:  
August 22-28, Charlotte NC**

**Dept. Membership Workshop:  
September 13th at Days Inn**

## *Membership Challenges:*

**10th to 1st:** Highest % of NEW members by June 15th. Loser donates \$25.00 to Presidents' Special Project "Bonnie's Bus" in winning District's name.

**6th to 8th:** Highest % of REJOIN members by Spring Conference. \$20.00 to Presidents Special Project "Bonnie's Bus".

**8th to 6th:** Highest % of NEW members by Spring Conference. \$20.00 to President's Special Project "Bonnie's Bus".

**3rd to 9th:** Highest % members by June 15th. \$10.00 to President's Special Project "Bonnie's Bus".

## DEPARTMENT HEADQUARTERS

Office Hours: Monday-Friday  
**9:00-4:00**

Answering Machine and Fax  
available 24 Hours

Office (304) 455-5007

FAX: (304) 455 5825

Toll Free 1-888-604-2242

## Mailing Address:

**1251 Doolin Run Road  
New Martinsville WV 26155-7808**

## Auxiliary Email:

**alawvsec@frontier.com**

Legion Email:

**wvlegion@suddenlinkmail.com**

Auxiliary website: [www.wvvaux.org](http://www.wvvaux.org)

Rhododendron Girls State Website:

[www.wvgirlsstate.org](http://www.wvgirlsstate.org)

National Website: [alaforveterans.org](http://alaforveterans.org)

## TARGET DATES: “MINING FOR GEMS”

**August 15—35%**

**September 15—45%**

**October 15—55%**

**November 15—60%**

**December 15—65%**

**January 15—70%**

**February 15—75%**

**March 15—80%**

**April 15—85%**

**May 15—90%**

**June 15—95%**

**July 15—100%**

## 2013-2014 Honorary Junior Officers

President—Carlie McCoy #16

1st V. P.. Katie Beth Caudill #16

2nd V. P.—Taylor Bush #16

Secretary—VACANT

Chaplain—Mary Grace Bannon #16

Historian—Brandee Fernandez #15

Sgt. At Arms—Ryleigh Shears #15



# Mining For Gems



## "Foreman"

Hello ladies

Well I thought spring had arrived. I guess we need to be patience a little bit more.

I know we are all doing are hardest work for membership. We are now arriving at our crunch time. **The good news is that we have for the RUBIES the units that have met the April 15, 2014 target 85% and higher are: Moundsville #3 92.86, McMechen #5 101.92, Weirton #10 90.91%, Cameron #18 85.85%, New Martinsville #28 93.62%, Wellsburg #34 108%, Follansbee #45 90.57%, Benwood #46 85.98%, Pine Grove #81 106.33%, Paden City #86 93.86%, Wheeling #89 90%, Newell #114 100%, Chester #121 85.29%. Parkersburg #15 91.34%, Pt. Pleasant #23 93.03%, Sistersville # 67, New Haven #140 92.77%, Williamstown #159 101.16%, Welch # 8 90.59%, Bluefield # 9 85.29%, Beckley #32 103.23%, Gary #38 91.55%, Elkins #29 92.72%, Lewisburg #69 97.37%, Richwood # 97 91.67%, Pickens #122 88.46%.**

**The good news; for the Sapphire units; that made target #9 and higher for April 15, 2014. Clarksburg #13 98.51%, Shinnston # 31 93.05%, Mannington # 40 85.71%, Jane Lew #166 114.63%, Huntington #16 85.08%, Hamlin #111 88.68%, Milton #139 100%, Barboursville #177 102.66%, South Charleston #94 90.48%, Martinsburg #14 88.82%, Piedmont # 52 125%, Berkeley Springs #60 89.60%, Moorefield #64 93.60%, Charles Town #71 102.17%, Petersburg #78 112.66%, Romney #91 86.96%, Paw Paw #128 92.98%, Kirby #134 86.54%, Ridgeley #136 86.11%, Capon Bridge #137 100%, Keyser #152 115%.**

**A BIG CONGRATULATION TO RUBIES AND SAPPHIRES!!!!!!!!!!!!!! Just look at the terrific job you have done for the membership. I know that we can make West Virginia a GOAL STATE FOR PRESIDENT DEBBIE and remember foxy has to get the stone on her collar. Look at all the units that met goal. You all did that job very well!!!! There are a total of 17 units that have not met April 15 target date of 85%.**

**I ask that the District Vice Pres. please see if you can reach out again to the units in your District. Dept. Vice President will be happy to help you out. In doing so, Ms. Emerald will get greener. PLEASE DO NOT HOLD MEMBERSHIP.**

Everybody has made a difference for your Units, District, and Department. Now we can make the GOAL come true for West Virginia. The Performance you have given is outstanding and you should be very proud. You are the MAJOR PIECE TO THE PUZZLE AND WE ALL CAN. PUT THE FINISH TOUCHES ON THE MEMBERSHIP PUZZLE.

Thank you all; I respect and value each one of you and the great job that you are doing for our Membership. Which will make it all the better for our VETERANS. **"PASS IT ON"**

**GOD BLESS AMERICA  
GOD BLESS OUR VETERANS  
Sharon Glassford  
Membership Chairman  
"AKA FOREMAN"**

## "Gold"

Dear Sapphire Gems,

Warm thanks to Districts 4, 8, and 10 for your welcoming spirit at your conferences!

Looking at the numbers—on April 4, our side was catching up with the Rubies with only 473 members and 0.73% point difference. Now in 11 days, the Rubies have pulled ahead with a difference of 490 members and 1.06% points. Come on, ladies, let's push really hard to get those last members in so the members will have benefits and we can make Goal.

A BIG CONGRATULATIONS to our new Goal Units—MILTON 139, BARBOURSVILLE 177, PIEDMONT 52, and CHARLES TOWN 71--who have joined with Jane Lew 166, Petersburg 78, Capon Bridge 137, and Keyser 152 to give us eight Goal Units. We have twenty-one Units making Target 9—85% ( including our Goal Units), plus Districts 3, 5, and 10.

District Vice Presidents—call the Units with only 40-60% renewals in and see if there is any way you can help them. Our next Target of 90% will come out May 15—best wishes in getting your numbers up! Remember—GOAL IS GOLD!!!

Paula Booth  
Department 1st Vice President  
aka "Gold Prospector"

## "Silver"

Hello Rubies!!

I want to thank the ladies of 4th District and 10th District for the great hospitality that was shown to me at their respective Spring Conferences. Due to illness, I was unable to attend 8th District Conference. I am planning on attending 1st, 6th and 9th District Conferences.

At this time, the Rubies are still ahead of the Sapphires, but not by much. Ladies, we all need to work together to get our renewals in. I want to congratulate the following Units for reaching Goal: WELLSBURG Unit 34, NEWELL Unit 114, WILLIAMSTOWN Unit 159 and BECKLEY Unit 32!!! Way to go ladies!!! Congratulations to the following Units for reaching Target #9-85%: Moundsville Unit 3; McMechen Unit 5; Weirton Unit 10; Cameron Unit 18; New Martinsville Unit 28; Wellsburg Unit 34; Follansbee Unit 45; Benwood Unit 46; Pine Grove Unit 81; Paden City Unit 86; Wheeling Unit 89; Newell Unit 114; Chester Unit 121; Parkersburg Unit 15; Pt. Pleasant Unit 23; Sistersville Unit 67; New Haven Unit 140; Williamstown Unit 159; Welch Unit 8; Bluefield Unit 9; Beckley Unit 32; Gary Unit 38; Elkins Unit 29; Lewisburg Unit 69; Richwood Unit 97 and Pickens Unit 122. We have some Units that are so close! Please contact your members that need to renew!

If any Unit needs help, please contact your District Vice President or myself!!

Susan Wade-aka "Prospector Silver"  
Dept. 2nd Vice President





# Rubies

## *Fourth District President*

Hello Ladies of 4th District,

I would like to thank Pt. Pleasant Unit 23 for hosting our Spring Conference. Cathy Post was ratified as 4th District VP to finish out the year 2013-2014.

The members of 4th District was honored to have Dept. Officers; President Debbie Fox, 1st VP Paula Booth, 2nd VP Susan Wade, Sec./Treas. Paulette Anderson, Ann Buchannan, P.D.P, Girl State Registrar and Leadership Chairman. Thank you ladies for attending our conference.

Ladies, you're doing a great job with membership keep up the great job! Remember our Veterans, and don't forget to shake their hand and thank them for our freedom.

Have a safe Memorial Day! God Bless You All!

Nancy Sundstrom  
4th District President

## *Sixth District President*

Our Spring Conference was held at Unit #73 St. Albans on Saturday, March 22nd. We had a nice group of members present as well as Paula Booth and Paulette Anderson from the Department.

The Units are all working hard at this time on Rhododendron Girls State contributions. Money is tight in some areas. Several girls of the schools in our District area are desiring to attend this year, and the counselors are helping very much encouraging the girls.

The Units have appointed their nominating committees, and new officers will be elected and installed soon.

It will soon be time for poppy drives as the weather is warmer. The Units are donating clothing for needy children as well as veterans and their families. Also, they are donating coffee and snacks for the veterans' clinic in Kanawha City. Memorial Day will soon be upon us, and the Units will be assisting with memorial services are various cemeteries.

I hope all is well with everyone.

Mary Bess  
President

## *Fourth District Vice President*

Hello Ladies,

I would like to thank President Nancy Sundstrom and all of you at 4th District Spring Conference for the appointment and ratification in choosing me to fulfill this term of Vice President.

Hope everyone had a wonderful Easter.

Looks like most everyone is progressing. That's fantastic! Unit 15 stayed the same, Unit 21 added 1, Unit 23 up 9, Unit 48 up 7, half way to goal, good job, Unit 67 came up 6, Unit 104 gained 2, Unit 140 up 3 Unit 159 picked up 2 AND they are still our GOLDEN GIRLS!

We have reached 90.50 % of our goal. Our best miners for this target is Unit 23. Way to go Rubies!!

I have some ideas for increasing your membership and would like to visit each unit throughout the coming year to share these. Please contact me any time: email cathy\_1@frontier.com, Face Book Cathy Darlene Patterson Post, Home 304-758-5114, Cell 304-551-1602 or snail mail 308 Main St, Middlebourne, WV 26149. Keep digging and let me know what each of your units do to increase your membership. Be looking for a new Face Book Page for 4th District, it should be up and running by the time you read this. Email me any names that would like to be added or just join the page We will keep our page VERY positive, this will be a great way for me to start putting names with faces. Good luck to each member in all units that are running for office. Please feel free to add those to the new Face Book page. I wish you all the best as I begin to get my feet on the ground in my new position.

For God and Country,  
Cathy D. Post  
Vice President

## *Ninth District President*

Here we go ladies – 85% target. Almost all of us made this target date. The District is on Target for membership! Way to go! Lewisburg is the closest to being a goal unit – 2 more memberships ladies! Come one we can do this! Don't hold membership – send it in to Paulette!

We have our conference coming up in May. It will be nestled back in the beautiful mountains of Randolph County, in Pickens. May 17th will be here before we know it. I hope to see every Unit represented at this conference. If you need directions to the Pickens Post, get a hold of me and I'll get you directions. We will be having elections during the May meeting so if any of you ladies are interested in holding a District office, bring your smiling face to Pickens in May!

I know Elkins got some snow dumped on them the other day, I hope that was the last. I'm ready for Spring! I'm ready to open windows and really clean my house. Maybe some of us could find a Veteran who is still at home and help them Spring clean, either inside or outside. It's good for everyone to get all of that leftover winter dust out of their homes and breathe in the fresh air.

Remember to thank a Veteran!  
Danielle Hedrick





# Sapphires

## Third District President

Hello Ladies

Well I hope that spring is finely here.

Keep those membership coming in.

I would like everybody to please remember our Veterans this month. We are coming up on Memorial Day so keep our Veterans in your mind and hearts and do something nice for them.

I don't know how many of you know on Memorial Day the City of Grafton has a parade and everyone comes out to honor our Veteran's. It is something to see if you can you try to come.

Always remember our Veteran's never forget.

I wish everybody a happy and safe Memorial Day.

Kathy Hogue  
3rd District President

## Fifth District President

Spring is here and the cold, snowy winter months are behind us. The flowers and trees give us a sense of renewed hope in the future. Continue to send in your membership. We need to make a strong finish.



I hope you are planning on attending the 5th District Spring Conference at Huntington Unit #16. I would also like to invite anyone from the Department who would like to join us to please do so. We would love to have you. Details are as follows:



5th District Spring Conference  
May 3, 2014  
Huntington Unit #16  
\$10.00 Registration (includes lunch)  
RSVP - 304-654-7750

Reminder: Be sure to send Paulette the names and addresses of your new officers as they are elected.

See you on the 3rd.  
Beth Kilgore  
5th District President

## Spring Conferences

April 26th  
6th District  
Bluefield Unit #9  
Quality Inn  
Bluefield WV

April 27th  
1st District  
Pine Grove Unit #81  
Post Home  
Morgan Addition County Route #15

May 3rd  
5th District Joint  
Huntington Post 16  
1421 6th Avenue  
Huntington

May 17th  
9th District  
Pickens Post #122  
Main Street  
Pickens

## Third District Vice President

Hi Sapphires

Well Spring has finally sprung!

Hope everyone is out digging for gems. While looking for new gems don't forget to make contact with some that have not attended a meeting or event recently. Sometimes all we need do is give a word of encouragement and a gem will sparkle once more.

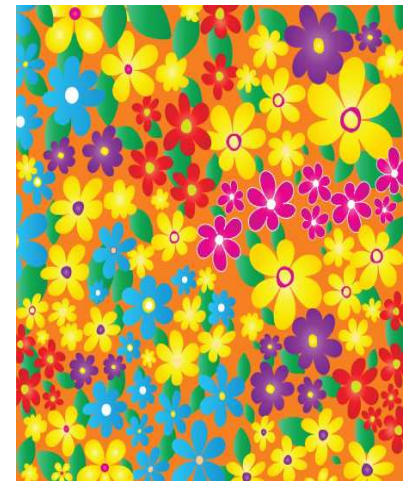
While out during Poppy Days and Memorial Day weekend is a great time to make people aware of our purpose and programs.

Yours in Service  
Connie Bailey  
Vice President

**Membership!!**

**Membership!!!**

**Go Membership!!!**



## Chaplain

Hello Ladies

Sorry I missed the deadline for last month's Spirit letters, a first for me. Usually I send them in several days before, but it was out of my control. One of the big trucks clipped the lines crossing the highway in front of my house and took out our power and phone lines, which took a few days to repair.

I've had a run of unexpected things happen here at home, needing immediate attention, so I've missed out on attending some spring conferences, too. It happens to all of us at one time or another but Spring is finally here and with the warmer weather we can get out and enjoy the sunshine.

Please remember our shut-ins and those who may be in assisted living or nursing homes. They don't get to go out and enjoy this beautiful season so sending a card, or making time for a little visit, or giving a small gift, even a quick phone call to see if they need anything, would really cheer their day and let them know they are not forgotten.

Always remember our veterans and say a prayer for the troops deployed, and their families.

Have a safe and Happy Spring  
Tammy Workman  
Chaplain



## Historian

Hello Gems;

First I want to wish everyone a Happy Easter and Memorial Day. I hope everyone is planning on their Parades or activities during the month of May. And remember to distribute your Poppies.

I want to thank Shinnston Unit 31, Buckhannon Unit 7, Taylor County Unit 12 and Clarksburg Unit 13 for your annual History Reports.

I do plan to attend 3 Spring Conferences if at all possible, I want to attend Pine Grove, Huntington and Pickens, sure hope to see you there. Sorry I haven't been to more, but do to work, tax season takes my time, but now that is over, yay!

Lets' really pick up on Membership again, time waits for no man, or should I Woman!

God Bless !

God Bless the American Legion & Auxiliary!

Ramona Westfall  
Department Historian



## Leadership

The deadlines for the 2013-2014 year are rapidly approaching and I hope that everyone is making an effort to meet the deadlines. Please take the time to send in your reports to Department Headquarters. If you miss the deadline, please send the report in anyway. The chairman needs the information for her National report. The information is used to set goals for the next year and to use as publicity for the organization. Numbers are very important so please have your unit's numbers counted.

The Leadership Course can be completed up to June 15 in order to qualify for the incentives offered and to receive certificates and cards. I have sent in the first set of completer to our national chairman, but will send in additional if needed. The information from the course can be of help during the upcoming years. The Junior Course is excellent and is an good source of training for both junior and senior members. Take the time to take a look at both courses.

If you will be an outgoing officer, please share the information that you have gotten this year with new officer. If you are the new President of a unit or district, please make sure that your officers know their duties and that your chairmen know about their area before the year starts. Use Back to Basics, Unit Handbook, get information from this year's chairman, and ask questions. We will never find out what we need to know if we do not take the time to ask and research. Please let me know if I can be of any help or assistance to you or your unit.

Ann Buchanan  
Leadership Chairman

## Veterans Affairs & Rehabilitation

As I finish up the annual reports of the Chairmanships I hold in my Unit, I sincerely hope that you completed your unit Veterans Affairs & Rehabilitation report. I look forward to reading all those submitted to Department. Since we are a veterans-supported organization, I am hard pressed not to understand why we do not get 100% reporting.

Please make sure I get the volunteer hours your unit members earned this year. If you have the members accumulative hours for Field Service, Home Service, and Hospital Hours please send to me. I depend on you Chairman since I am not getting all the hours from the VA Hospitals and you chairmen have to keep Field Service, and Home Service hours and report them.

Memorial Day is fast approaching, so don't forget to attend or sponsor a community program "Remembering Our Deceased Veterans".

Mary Waybright  
V A & R Chairman



## Community Service

Hello Ladies and Happy Spring

I have some updates from our National Central Division Chairman that I need to share with you. The month of April was set for veteran's job fairs around the nation and the auxiliary was asked to participate any way we could. There were no job fairs listed for WV. If anyone knows of any veteran job fairs held in WV please be sure to report them so they may be included in the national updates.

Another matter was in defining community services and the aim to get the auxiliary back to our purpose in this program. There is a difference in the auxiliary's community services compared to the Legion's, the Sons of the Legion, and the Legion Riders. While they support anyone, any group, any organization or program, our auxiliary's focus is on the veterans and their families.

We've become a little over expansive over the years by reporting fundraisers or donations for other organizations such as Diabetes and Cancer Centers, Autism and other special needs -clinics, hospitals, relay for life groups, and a vast number of other groups or organizations. All of these are quite necessary and very valuable community assets. However they are "other organizations" and not focused on just serving veterans and their families. We, as auxiliary can still be supportive by raising awareness and directing our veterans and families. We can use our funds to help the veteran and the family if they need the services of such facilities. We can use designated funding to help them with travel and fuel costs so they can go, or aid with things like medications and medical equipment for their home. We can pitch in to help with utilities or rent, or babysitter costs for their children. Basically any direct assist to the veteran and family instead of a bulk donation for another organization to use for their purposes.

National knows and understands the need to reach out to everyone and that is what our Legion does and with them so do their SAL and ALR programs. They continue to serve the nation even after their enlistment has ended. However the auxiliary was organized to serve the veteran and his or her family so they can better serve. "...the aims and purposes of the American Legion."

Tammy Workman  
Community Service

## Girls State Registrar

Thank you to the units, schools, and chairmen that have submitted or will be submitting girls names for the 2014 session.

Please try to be ahead of the May 1, 2014 deadline for the list of girls that you are submitting for Rhododendron Girls State. We need the time for the girls to complete the online registration.

Do not hold until you have a complete list, send in the ones that you have sponsors for as soon as you receive them. We are low in numbers at this time and want to make sure that every junior girl has the opportunity to be a participant if they are interested.

Ann Buchanan  
RGS Registrar

## Rhododendron Girls State

Help Needed!!!!

Please get the names of your Girls State Citizens sent in along with your money.

I know a great program is planned for our citizens. But we need citizens to prove our continued successes!

Let your citizens know who their sponsors are so they can put them on their applications, and send them a thank you note; as well as giving credit for that organization for sponsoring a young lady.

Please stay in contact with your girls up until they leave and hold an orientation session for any questions that may arise.

If you have any questions or problems please contact me and/or your district representative and we will be happy to help you.

Thank you for all you are doing.  
Lynda Lancaster,  
Rhododendron Girls State Chairman

## Rhododendron Girls State Representatives

1st Dist. — Jill McCallister  
205 Grant Ave  
Moundsville WV 26041  
845-5928

3rd Dist. — Mary Jo Thomas  
RR6 Box 232  
Fairmont WV 26554  
304-366-2912

4th Dist. — Nancy Sundstrom  
1307 23rd Street  
Parkersburg WV 26101  
304-422-1263

5th Dist.— Katena Karnes  
721 10th Ave  
Huntington WV 25701  
525-5634

6th Dist. — Peggy Swartz  
P O Box 124  
Gary, WV 24836  
448-2394

8th Dist. — Mary Bess  
215 N. Pinch Road  
Elkview, WV 25071  
965-3192

9th Dist. — Paula Booth  
RR1 Box 222  
Belington WV 26250  
823-3251

10th Dist.— Lynda Lancaster  
PO Box 1037  
Ranson WV 25438  
676-3979





## Public Relations

### Public and Media Relations:

The primary goal of any ALA public relations effort is to create positive publicity for the American Legion Auxiliary's programs and mission. Media relations refers to the connection between the ALA and the journalists, while public relations extend beyond the media to the general public. Keep in mind that not everything important to your unit will be important to the media or the public. News coverage is determined by value and relevance to the media's audience, and the person you contact at the newspaper or news station will ultimately decide what is newsworthy and will evaluate your story accordingly.

### Social Media:

Traditional media outlets, such as TV, magazines, and newspapers, are like a one-way street. You can read a newspaper or watch a television newscast, but you do not have a lot of options for sharing your opinions on a topic. Social media, however, is a two-way street, allowing you to engage in dialogue with others. Communication through social media gives you power to share and connect using text, audio, video, and photos. The American Legion Auxiliary utilizes these new technologies to help us stay connected to members and to help members connect with one another. While there are many social media sites, Facebook, Twitter, Tumblr, Pinterest, Flickr, YouTube, and others –Facebook is the social media site that currently resonates best with Auxiliary members.

Facebook is the ideal social media site for unit members to interact with one another and with the community. The first step is to create a unit Facebook page. Use your unit's name as the title, and appoint someone in your unit to manage it. Post updates and photos of your activities, create events for your meetings, and make sure to keep your contact information and unit website up-to-date. All members of your unit on Facebook should "like" your page so they can share the information you post with friends. Your unit page can also "like" pages of groups that are important to you such as American Legion Auxiliary Department and National Headquarters, American Legion, news stations and civic organizations. Be sure the information post is appropriate for public audience beyond your membership. Never post personal comments remember public is public in social media.

I am still accepting articles for a Dept. Press Book. Remember to promote your Unit and let people know who you are and what you do.

See you in the News!!!!!!!!!!!!

Public Relations Chairman  
Vickie Luttrell

## NEC

What an amazing trip to Washington, DC. I attended both NEC meetings. These two meetings were very informative for me and my traveling partner, Vickie Luttrell, President of Berkeley Springs Unit # 60. I particularly enjoyed hearing the reports from the National Chairmen.

At the conclusion of the NEC meeting National President Nancy Brown-Park closed the meeting by asking all attending to report back to departments 5 key things learned and accomplished.

1. External auditor of the ALA reported good governance practices and advises Departments to select NEC members to serve for more than year.

2. Both external auditor and ALA Foundation advised us to make planned gifts and to promote planned giving.

3. The national auditor gave our National Headquarters its highest rating. It was reported that all departments need to hear this point.

4. In August at National Convention delegates will be voting to establish an executive committee to the NEC as reported by the Long Range Strategic Planning Committee.

5. The NEC set the course, for ALA organization, for the next 5 years by adopting the 2014-2019 ALA Centennial Plan.

With all the NEC meeting accomplished, as well as the entire conference, sort of makes me wonder how we found the time for ALA's Patriotic Flash Mob at the Lincoln Memorial. The flash mob can be viewed several places YouTube, ALA website homepage and on The American Legion's National website homepage.

Debbie Fox  
Alternate National Executive  
Committeewoman

## Legislative

Finally it's starting to feel and look like spring has arrived. Flowers and trees are starting to bud and bloom. I just hope we truly get some spring weather before rolling into the summer heat. Seems like we have gotten to the point we just go from winter to summer and forget the spring and fall.

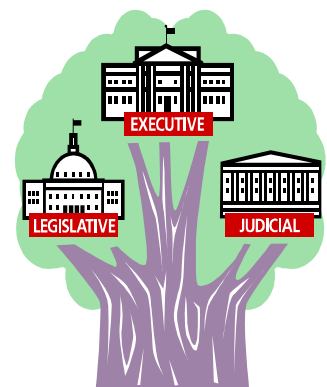
A few recent bills that need our attention, Bill H.R. 235 aims to speed up the certification, and licensing of military veterans as EMTs (emergency Medical Techs). Military Medics have the same if not more experience and training than civilians. There is no reason it should take military medics 8 or months to become certified as EMTs. The bill will shorten or eliminate the long process and put jobs in the hands of those returning home more quickly. This bill passed in the U.S. House of Representatives but needs approved by the U.S. Senate and signed by the President to become law.

March 27, 2014 there were 1,892 flags planted on the National Mall in Washington DC, each representing the number of veterans and service members estimated to have committed suicide so far in 2014. A new bill was recently introduced in the U.S. Senate. This bill aims to improve suicide prevention for veterans. The bill will extend combat eligibility from 5 to 15 years from date of discharge and calls for an increase in mental health professionals in the VA.

Similar issues can be found: <http://www.stripes.com/lawmakers-eye-ways-to-curb-preventable-deaths-at-va-hospitals-1.276091#.Uz96r4-H5tE.facebook>

Stars and Strips has a page for veterans and is a good source of information. <http://www.stripes.com/news/veterans>

Enjoy the spring weather.  
Lisa Cadwallader  
Legislative Chairman







### How to Get Involved with Operation: Military Kids (OMK)

Operation Military Kids is a program that was created in response to 9/11 and the Global War on Terrorism. The program was created by Army Child & Youth Services and State 4-H Military Liaisons to meet the needs of children whose parents were suddenly deployed. OMK has several different programs that individuals or units can get involved with. Each state has a coordinator ready and willing to work with you. I have included information about the West Virginia Operation below. Be sure to let Ms. Davis know you are with the American Legion Auxiliary.

**What is the West Virginia Operation: Military Kids Program?** West Virginia's OMK program is a collaborative effort to provide support to military children in our communities that have been impacted by deployment. They work to ensure that an effort is made to create a smooth transition through the deployment process by offering fun, social, and educational experiences to military children. Our Mission: West Virginia OMK supports deployed National Guard, Reserve, and Active Duty Soldiers' children living in communities across our state by:

- \*\*Helping to create networks of people, organizations, and other resources to help support military children
- \*\*Helping children better understand and cope with military life, family member deployment and reintegration, as well as the unique challenges facing their families
- \*\*Offering a wide array of recreational, social, and educational programs for military youth living in civilian communities
- \*\*Educate and increase community awareness of the impact of the deployment cycle on soldiers, families, kids, and the community as a whole

Major Components of WV OMK:

**Speak Out for Military Kids (SOMK):** SOMK is a youth-led, adult facilitated program that helps increase community awareness of the challenges faced by military youth and their families. The participants include both military and non-military youth who work together to develop presentations, public service announcements, videos, and other materials to share with communities across the state.

**Mobile Technology Lab (MTL):** The MTL is used to facilitate and maintain connections between deployed service members and their children. The lab contains laptop computers, digital and video cameras, printer, scanner, and software to help children and youth send personal messages to their loved ones. The lab can be requested and used by any OMK partner.

**Ready, Set, Go! Training (RSG):** Trained facilitators deliver workshops designed to develop local support networks of youth workers, educators, counselors, and community service agencies. The training offers an insight into military culture and the deployment cycle and suggests way to understand the needs of and provide support to military kids and their families through community resources.

For more information on Operation: Military Kids in West Virginia contact:

Laura Davis  
160 Jackson Mill Road  
Weston, WV 26506  
Email: [laura.davis@mail.wvu](mailto:laura.davis@mail.wvu)  
Phone: 304-406-7020 Fax: 304-269-3409



On behalf of these and all military kids, thank you for all you do for them.

Beth Kilgore  
Children & Youth Chairman

### Washington DC Conference



## Poppy

Happy Easter to all the Auxiliary Families. Hope everyone is enjoying the spring Like weather.

Has everyone planned their Poppy Day? If you have not do so now. Things to take with you for this special day are: your Poppies, open some up so they are full, take a table to display any and all information you have with you. Make a poster telling who you are and where the proceeds go. Take a chair so you can be comfortable, take a copy of the Flanders Field Story.

Remember we do not sell Poppies, this is donation only. Give a poppy to any of the kids that walk by and this will bring an interest from the parents. Most of all wear a smile and be happy, don't wear a frown.

I hope everyone filled out your Poppy Report and sent it to Paulette. Keep track of all the Poppies you use and all monies spent so you can do a good report for the upcoming Poppy Chairman this coming year.

Remember if you need help just call me at 304-592-0247 or email me at [carlajwilfong@yahoo.com](mailto:carlajwilfong@yahoo.com)  
Remember use the word Poppy in subject.

Carla Wilfong  
Poppy Chairman

## Education

Memorial Day is quickly approaching and a good time to educate school children on the true meaning of the holiday and what it stands for. This is also a great time to get veterans in the classroom. Offer an essays contest and offer a small reward to encourage participation.

The book America's White Table is a good source to educate and bring awareness to children. There is also a slide show that can be used; it's fairly short, about 17 pages long in a larger print. Slide show: <http://www.slideshare.net/aheern/americas-white-table-5742673>. Hang essays or pictures that younger children draw or color in your post home or see if area business will display .

F	Y	S	R	A	R	L	I	N	G	T	O	N	
L	A	H	I	G	D	O	V	F	W	Y	S	A	Arlington
A	M	E	M	T	S	V	W	X	R	A	D	T	National Cemetery
N	O	S	N	A	R	E	T	E	V	D	L	I	Decoration Day
D	M	R	O	C	E	H	A	Y	E	N	A	O	Died in Wars
E	E	M	O	L	I	N	B	W	B	O	Y	N	Fallen Soldiers
R	N	T	E	F	D	X	S	H	L	I	C	A	Flanders Field
S	T	R	S	M	L	P	R	I	E	T	D	L	Memorial Day
F	O	L	N	D	O	E	D	T	C	A	I	C	Moment of Silence
I	F	L	N	P	S	R	S	E	N	R	E	E	Poppy
E	S	A	P	Y	N	V	I	T	W	O	D	M	Remembrance
L	I	Y	O	D	E	G	X	A	B	C	I	E	Veterans
D	L	I	P	E	L	B	F	B	L	E	N	T	White Table
E	E	C	Y	M	L	O	T	L	H	D	W	E	
L	N	N	H	W	A	Y	G	E	W	O	A	R	
I	C	B	T	S	F	H	T	V	I	P	R	Y	
R	E	M	E	M	B	R	A	N	C	E	S	D	

Hope you located all the words in this fun little game.  
Lisa Cadwallader  
Education Committee member

## Convention Chairman

"Are we there Yet" No but it is not very far away. So let's get ready for a GREAT CONVENTION IN JULY.

Have you made your reservation? If not get those in.

I am sure Huntington will be planning a great time for all.

I am looking for help with registration again this year so please contact me if you are interested in helping. I would like to have at least 4 people for Thursday and Friday and 2 people for Saturday. Please let me know if you would like to help. You may call me at 304-676-8543. It is a great job and you get to meet and greet everyone. Call me as soon as you read this so I can put your name on my list.

Also remember bring or send a DOOR PRIZE: go do that now so it will be done. If you or Unit is not attending but you want to send a door prize you can mail it to me just so I can receive it before July 8th.

Don't forget the luncheon honoring our Past Department Presidents. Paulette will be getting all the forms out to you for convention.

Thanks,  
Convention Chairman  
Vickie Luttrell

# MEMBERSHIP 2013-2014

# "MINING FOR GEMS"

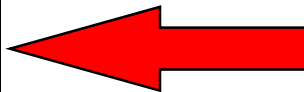
Target #9 April 15th—85%  
 Total to Date — 6915 (88.55%)  
 2014 National Goal — 7809  
 Headquarters Unit #200 — 89

April  
 15th

District 1	Unit	2014 Goal	2014	% of Goal
	Wheeling #1	13	NEW	
	Moundsville #3	308	286	92.86%
	McMechen #5	52	53	101.92%
	Weirton #10	77	70	90.91%
	Cameron #18	212	182	85.85%
	New Martinsville #28	141	132	93.62%
	Wellsburg #34	25	27	108.00%
	Follansbee #45	53	48	90.57%
	Benwood #46	107	92	85.98%
	Pine Grove #81	79	84	106.33%
	Paden City #86	114	107	93.86%
	Wheeling #89	30	27	90.00%
	Newell #114	43	43	100.00%
	Hundred #120	109	72	66.06%
	Chester #121	170	145	85.29%
	<b>TOTALS</b>	1533	1373	89.56%



Goal—4059  
 To Date—3658  
 (90.12%)



District 3	Unit	2014 Goal	2014	% of Goal
	Buckhannon #7	66	56	84.85%
	Grafton #12	25	21	84.00%
	Clarksburg #13	134	132	98.51%
	Shinnston #31	302	281	93.05%
	Braxton Cty. #33	33	27	81.82%
	Mannington #40	21	18	85.71%
	Philippi #44	49	29	59.18%
	Bridgeport #68	59	29	49.15%
	Jane Lew #166	41	47	114.63%
	Morgantown #174	17	NEW	
	<b>TOTALS</b>	747	640	85.68%

District 5	Unit	2014 Goal	2014	% of Goal
	Huntington #16	295	251	85.08%
	Logan #19	19	11	57.89%
	Ceredo-Kenova #93	460	367	79.78%
	Hamlin #111	53	47	88.68%
	Milton #139	83	83	100.00%
	Barboursville #177	151	155	102.65%
	<b>TOTALS</b>	1061	914	86.15%

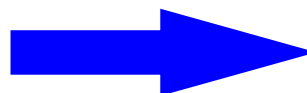
District 4	Unit	2014 Goal	2014	% of Goal
	Parkersburg #15	901	823	91.34%
	Spencer #21	64	53	82.81%
	Pt Pleasant #23	352	331	93.03%
	Tyler County #48	16	8	50.00%
	Sistersville #67	193	166	86.01%
	Parkersburg #104	21	10	47.62%
	New Haven #140	166	154	92.77%
	Williamstown #159	172	174	101.16%
	<b>TOTALS</b>	1885	1708	90.61%



District 6	Unit	2014 Goal	2014	% of Goal
	Welch #8	85	77	90.59%
	Bluefield #9	34	29	85.29%
	Beckley #32	31	32	103.23%
	Gary #38	71	65	91.55%
	Beckley #70	12	1	8.33%
	<b>TOTALS</b>	233	204	87.55%



Goal—3557  
 To Date—3168  
 (89.06%)



District 9	Unit	2014 Goal	2014	% of Goal
	Elkins #29	206	191	92.72%
	Cowen #62	61	43	70.49%
	Lewisburg #69	76	74	97.37%
	Belington #96	30	25	83.33%
	Richwood #97	24	22	91.67%
	Pickens #122	26	23	88.46%
	<b>TOTALS</b>	423	378	89.36%

District 8	Unit	2014 Goal	2014	% of Goal
	Charleston #20	55	44	80.00%
	St Albans #73	91	64	70.33%
	South Charleston #94	21	19	90.48%
	<b>TOTALS</b>	167	127	76.05%

District 10	Unit	2014 Goal	2014	% of Goal
	Martinsburg #14	161	143	88.82%
	Franklin #30	19	9	47.37%
	Piedmont #52	44	55	125.00%
	Berkeley Springs #60	250	224	89.60%
	Moorefield #64	125	117	93.60%
	Charles Town #71	230	235	102.17%
	Petersburg #78	79	89	112.66%
	Romney #91	276	240	86.96%
	Charles Town #102	19	11	57.89%
	Paw Paw #128	71	66	92.98%
	Kirby #134	52	45	86.54%
	Ridgeley #136	108	93	86.11%
	Capon Bridge #137	114	114	100.00%
	Keyser #152	40	46	115.00%
	<b>TOTALS</b>	1587	1487	93.70%



*March 2014 Ways & Means Winners*

Date	Winner	City	State	Number	\$\$
3/1/14	Lacey Scheuvront			#428	\$25.00
3/3/14				#619	
3/4/14				#503	
3/5/14	ALA Unit #16			#426	\$25.00
3/6/14				#307	
3/7/14	Robert Fochalis			#926	\$25.00
3/8/14	Paul Turner			#975	\$25.00
3/10/14	Karla Nock			#937	\$25.00
3/11/14				#144	
3/12/14				#339	
3/13/14				#908	
3/15/14	Kitty Kelly-Smoot			#474	\$25.00
3/17/14	Tim Anderson			#238	\$25.00
3/18/14				#715	
3/19/14	Buck Davis			#373	\$200.00
3/20/14				#782	
3/21/14				#522	
3/22/14	Eileen Poland			#581	\$25.00
3/24/14				#443	
3/25/14	Gerry Wilcox			#999	\$25.00
3/26/14				#521	
3/27/14				#392	\$25.00
3/28/14	Kimberly Frum			#956	\$25.00
3/29/14				#180	
3/30/14				#891	

*2014 Ways & Means*

Hello Ladies,

Listed above are the winners for March 2014. Total payouts were \$500.00.

Congratulations to the winners and Good Luck to everyone in the future.

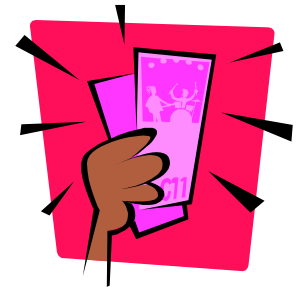
Happy Easter to all members and their families.

God Bless,  
Rhonda Best  
Ways-N-Means Chairman

10th District VAMC

If any Unit is planning to donate anything for the Memorial Day picnic at Martinsburg VA Hospital, please contact me at 304-258-5804 or email me at [foxbd@aol.com](mailto:foxbd@aol.com)

Debbie Fox  
Martinsburg VAMC



**PROSPECTOR**

PROSPECTOR

**GOLD**

**PAULA BOOTH WADE**

SILVER

SUSAN

**SAPPHIRES DISTRICT #3**

**#1 DISTRICT #5**

**#4 DISTRICT #8**

**RUBIES DISTRICT**

**DISTRICT**

**DISTRICT**



# American Legion Auxiliary Department of West Virginia



## May 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	<b>Program of Month</b> <i>Poppy</i> <i>Past Presidents Parley</i>			1	2 <i>Office Closed</i> <i>Indianapolis</i> →	3
4 ←	5 <i>Office Closed</i>	6	7	8	9 <div style="border: 1px solid black; padding: 2px; display: inline-block;">Mail Call</div>	10
11 <i>Mother's Day</i>	12	13	14	15 <i>Target #10</i> <i>90%</i>	16	17 <i>Armed Forces Day</i> <i>9th District Conference</i> <i>Pickens #122</i>
18	19 <i>All Articles Due For Spirit</i>	20	21 <i>Spirit Out</i> <i>Hospital Checks</i>	22	23 <div style="border: 1px solid black; padding: 2px; display: inline-block;">Mail Call</div>	24
25	26 <i>Memorial Day Observed</i> <i>Office Closed</i>	27	28 <i>Mail/Email Credentials</i>	29	30	31

**2014 DEPARTMENT CONVENTION  
RESERVATION FORM**

July 10-12, 2014  
Pullman Plaza Hotel  
1001 3<sup>rd</sup> Avenue  
Huntington, West Virginia 25701

**\$68.00** per night room rate (plus tax)

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone # \_\_\_\_\_

E-mail \_\_\_\_\_

Arrival Date \_\_\_\_\_ AM PM Departure Date \_\_\_\_\_

Room Type: (circle one)    Doubles    King

Smoking Preference: (circle one)    Smoking    Non-Smoking

Handicap Room: (circle one)    wheelchair    oxygen tank    other  
If you circled "other", please explain.

\_\_\_\_\_  
\*Members with wheelchair disabilities will receive first priority.

**One night's deposit must accompany this request to reserve a room. Any form without a deposit will be returned.**

Enclosed, please find one night's room deposit of **\$68.00** (plus tax)

(circle one)

check          cash          credit card  
# \_\_\_\_\_          credit card # \_\_\_\_\_  
type \_\_\_\_\_  
expiration date \_\_\_\_\_

Your credit card may be charged for the one night's room deposit.

**Mail to:          Pullman Plaza Hotel  
1001 3<sup>rd</sup> Avenue  
Huntington, West Virginia 25701**

**This form must be mailed to reserve a room at Pullman Plaza  
Hotel. (No phone calls for rooms will be accepted.)  
PLEASE PRE-REGISTER EARLY- THANKS!**



# 96<sup>th</sup> Annual State Convention

2014

## ADVERTISING FORM

The American Legion  
Department of West Virginia, Inc.

I hereby authorize the following advertisement to be placed in the official program of the 96<sup>th</sup> Annual State Convention of The American Legion, Department of West Virginia, Inc., scheduled July 10-12, 2014, at Pullman Plaza Hotel, Huntington, West Virginia.

Date: \_\_\_\_\_, 2014

\_\_\_\_\_  
Name of Post/Unit/SAL

Please specify exactly how your ad should read. Only the information you supply will be published. An attached copy of your ad is very helpful. Be sure to state if Legion, Auxiliary, or SAL Emblem is requested. Ad should read as follows:

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Authorized Signature: \_\_\_\_\_

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Price List:	<b>Full Page</b>	<b>\$100</b>	<b>Full Page (Color)</b>	<b>\$160</b>
	<b>Half Page</b>	<b>\$60</b>	<b>Half Page (Color)</b>	<b>\$100</b>
	<b>Quarter Page</b>	<b>\$35</b>	<b>Quarter Page (Color)</b>	<b>\$70</b>
	<b>Eighth Page</b>	<b>\$25</b>	<b>Eighth Page (Color)</b>	<b>\$ 50</b>

Please send your ad along with a check made payable to: **The American Legion**  
**P.O. Box 3191**  
**Charleston, WV 25332**

Ad and Payment Deadline is June 13, 2014.

No Deviation

**Past President Luncheon**

**Friday July 11, 2014**

**Pullman Plaza Hotel Huntington**

**Cost—\$17.00**

Menu

Boneless Southern Fried Chicken Breast  
Chef's Selection of Vegetables  
Salad Dessert  
Coffee Iced Tea Water

Reservation Deadline \_\_\_\_\_ July 1, 2014

Make checks payable to: ALA Department Treasurer

Mail reservations and check to: Vickie Luttrell  
Department Convention Chairman  
205 Merrywood Drive  
Berkeley Springs WV 25411

Unit Name and Number \_\_\_\_\_

Number Attending (include list of names) \_\_\_\_\_ Amount Enclosed \_\_\_\_\_

Name \_\_\_\_\_

**Allergies: Please List beside Name**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
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\_\_\_\_\_  
\_\_\_\_\_

You may add more names on a separate list of paper if necessary.

**Unit Audit of Membership & Mandatory Funds April 18, 2014**

**First District President Donna Leek Vice President Carolyn Yoho**

Unit Name	Bonding	Scholarship	Girls State	Veterans 1st	Poppy Order	10% Proceeds	Membership
#1 Wheeling					X		13 -NEW
#3 Moundsville	X	X	X	X	X	X	286
#5 McMechen							53
#10 Weirton					X		70
#18 Cameron	X	X	X	X	X		182
#28 New Martinsville	X	X	X	X	X	X	132
#34 Wellsburg					X		27
#45 Follansbee	X	X	X	X	X	X	48
#46 Benwood	X	X	X	X		X	92
#81 Pine Grove							84
#86 Paden City	X	X	X	X	X	X	107
#89 Wheeling							27
#114 Newell					X		43
#120 Hundred							72
#121 Chester	X	X	X	X	X	X	145

**3rd District: President Kathy Hogue Vice President Connie Bailey**

Unit Name	Bonding	Scholarship	Girls State	Veterans 1st	Poppy Order	10% Proceeds	Membership
#7 Buchanan	X	X	X	X	X	X	56
#12 Grafton							21
#13 Clarksburg	X	X	X	X	X	X	132
#31 Shinnston	X	X	X	X	X	X	281
#33 Braxton Co					X		27
#40 Mannington							18
#44 Philippi							29
#68 Bridgeport							68
#166 Jane Lew							47
#174 Morgantown							17 -NEW

**Fourth District President Nancy Sundstrom Vice President Cathy Post**

Unit Name	Bonding	Scholarship	Girls State	Veterans 1st	Poppy Order	10% Proceeds	Membership
#15 Parkersburg	X	X	X	X	X	X	823
#21 Spencer	X	X	X	X	X	X	53
#23 Pt. Pleasant							331
#48 Tyler County							8
#67 Sistersville	X	X	X	X	X	X	166
#104 Parkersburg	X	X	X	X	X	X	10
#140 New Haven							154
#159 Williamstown							174







# State Newsletter "Auxiliary SPIRIT"

*Purchase/Renew Your Subscription!*

MAIL TO:

The American Legion Auxiliary  
Department of West Virginia  
HC 60 Box 17  
New Martinsville WV 26155

Spirit is available: **E-Mail—FREE**  
**State Web Site—[www.wvaux.org](http://www.wvaux.org)**  
**Subscription—\$16.00 yearly**  
**(Runs from August 1st to July 31st)**

Make check payable to:  
**Dept. Treasurer, ALA**

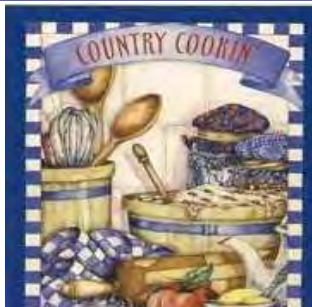
NAME: \_\_\_\_\_

STREET ADDRESS OR PO BOX: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

E-MAIL ADDRESS (FREE ISSUE) \_\_\_\_\_

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