



The Auxiliary Spirit



Volume 36

August 2022

Issue 1



American Legion Auxiliary
2022-2023
Department President
Savanna Kauffman



*“Lighting Up Our Future For
Our Veterans”*

Colors—**Red, White, & Green**

Flower—**Poppy & Poinsettias
with Pine Cones & Holly
(cherries)**

Hello Auxiliary Members,
Convention was great this year!! Here is to the new year! We have such a great team in place.
I want to thank each one of you for electing me as your Department President for 2022-2023.
Thank you to the installing officers: Irene W, Lisa C, and Shirley D, and all the PDP's, members, friends, and family that have helped me get to this position of my life.
Congratulations to all the Department Officers, District Presidents, District Vice Presidents, and NEC - Paulette A.
My Department theme is “Lighting up our future for our Veterans”
Colors are Red, White, and Green
Flowers are Poppy, Poinsettias with pine cones and holly (cherries)
My Special Project is “Christmas Veteran Affairs Gift Shop” my goal is to raise 10,000 dollars that will go towards the Veterans Gift Shop at Martinsburg, Beckley, Clarksburg and Huntington VA Medical Centers. The gift shop provides gifts to our Veteran inpatients and their families. Trying to give our veterans what they deserve because that is what we are here for.
Department Membership theme: “Christmas 365 around the World”. Department President: Savanna is a Cardinal, Membership chairman is Sharon a star, Past Department Presidents are the angels, 1st Dept. Vice are candy canes has districts 3, 5, 10, 2nd Dept. Vice are gingerbread has districts 1, 4, & 6, secretary/treasurer Susan is tree skirt, chaplain Kim is ornaments, historian Stephanie is bulbs, parliamentary Shirley is branches, districts presidents are ribbons, district vice presidents are tinsel, juniors are gifts, and all members are lights.
Fall Workshop is in September and is going to be here before we know it. I'm looking forward to seeing everyone there. This year I ask that you wrap any Christmas present with red, white, or green Christmas wrapping and put under our Christmas tree for the auction. The proceeds will go toward my Special Project.
Please wear one of my colors for workshop. Plan to dress up at Mid Winter in February. I ask that each chairperson be prepared to give a short talk on what you expect for each category. Bring a centerpiece to be judged, no more than \$20, use your imagination. This is open to all members.
Until next month, Thank your veterans and be kind to each other.
For God & Country
Savanna Kauffman
Department President

Department Officers 2022-2023

President-Savanna Kauffman
1st Vice President-Debbie Michael
2nd Vice President-Laura Clark
Secretary/Treasurer-Susan Brown
Chaplain-Kimberly Mellie
Historian-Stephanie Handley

District Presidents

1st District-Kim Elliott
3rd District-Kimberly Mellie
4th District-Patsy Young-Greiner
5th District-Kitty Kelly-Smoot
6th District-Peggy Swartz
10th District-Diana Teter

District Vice Presidents

1st District-Stephanie Handley
3rd District-Roxie Nicholson
4th District-Pamela Hansom
5th District-Laura Clark
6th District-Mary Spence
10th District-Jill Davis





Department Headquarters



Mission Statement

In the spirit of service, not Self, the mission of the American Legion Auxiliary is to support The American Legion and honor the sacrifice of those who serve by enhancing the lives of our veterans, military, and their families, both at home and abroad. For God and Country, we advocate for veterans, educate our citizens, mentor our youth, and promote patriotism, good citizenship, peace and security.

Mandatory Funds: (Unit General Fund)- Bonding (\$5.00), Education (Scholarship), & Girls State Project;

Unit Welfare Fund - Veterans' Welfare Fund (any amount your unit can afford), Poppy Order, & 10% of Poppy Proceeds.

Membership: National is once again honoring our "new" female veterans again this year. Please remember to put "**Honor Our Female Veterans**" at top of application. If a member is rejoining, I don't need an application sent in. You may want one for your records to make sure she is still eligible. If you do send one in, write either "rejoin" or her ID number on the application so she won't be listed as a new member in the system.

Please don't send me the DD214.

They are for the unit files only. **Post Officer signature** is all I need on application to verify the eligibility.

All applications sent to the Department Office needs to be the original. Copies are for you to keep.

New Unit Officers forms must be filled out and returned to the office. Forms were due on July 1, 2022. This is a list of Units that **HAVE NOT** sent in their officers list; Unit #3, Unit #5, Unit #8, Unit #10, Unit #13, Unit #14, Unit #15, Unit #16, Unit #18, Unit #19, Unit #29, Unit #30, Unit #32, Unit #45, Unit #48, Unit #52, Unit #64, Unit #67, Unit #73, Unit #78, Unit #81, Unit #86, Unit #89, Unit #94, Unit #96, Unit #97, Unit #102, Unit #111, Unit #114, Unit #120, Unit #122, Unit #128, Unit #137, Unit #139, Unit #140, Unit #152, Unit #159, & Unit #177.

This information is needed for the Department Directory!! Please submit!!

I also in need of District Officers and District appointments. I have received forms from First District and Tenth District. District 3, 4, 6, and 9th are needed.

The list is too long for Units Chairpersons. I only going to mention who I have received them from—Unit #23, Unit #28, and Unit #134. Dead line for submitting this form is October 1.

All new members will be held in Department unit September 1st then will be processed into National. Any questions please give me a call. You might want to hold those new members at the unit level until after that date.

ALAMIS—Starting in July Unit Full will be available to all units with Department approval. You will have the ability to pay membership dues, rejoin former members within your unit, and new members. ALL transfer request of current members, expired members or former members will still need to be proceeded by the department. Units will need to use a credit or debt card to process membership to National.

New pricing will go into effect January 2023—Unit Full \$20.00; Unit write \$15.00; Unit view \$10.00;

Junior members who turn 18 yrs old before January 1st of 2023 are considered Senior members. Please take notice of what status National has them marked as. Do Not change status!

Reminder—Your membership is through the Unit not the Post.

Department Headquarters

**Office Hours
Monday-Friday
9:30am-3:30pm**

Phone 304-845-7410
Fax: 304-845-9426
alawvsec@frontier.com

Department Address:
2172 Grandview Road
Moundsville, WV 26041

Department Website:
www.wvvaux.org

Rhododendron Girls State Website
www.wvgirlsstate.org

**The American Legion
Department of WV**
wvlegion@suddenlinkmail.com

**American Legion Auxiliary
National Website**
ALAforveterans.org

Mail Call

Patsy Young-Greiner husband Steve passed away recently cards may be sent to 708-45th Street, Vienna WV 26105

Spirit renewals are now due for 2023 year!

District Conference for September 2022

September 3rd—Third District hosted by Shinnston #31

Workshop Bridgeport September 9th—10th

September 17th—Tenth District hosted by Keyser

September 24th—Sixth District hosted by Cowen #62

“Christmas 365 around the World”

Membership Chairman

Hello Auxiliary members,

I'm honored to be President Savannah's membership chairman.

2023 Theme: “Christmas 365 around the World”. Districts 1, 4, & 6 are gingerbread and Districts 3, 5, & 10 are candy canes. Membership Target dates: Target #1 September 15, 2022 with 25%, Target #2 December 15, 2022 with 50%, Target #3 March 15, 2023 with 75%, and Target #4 June 15, 2023 with 100%.

Also this year Department Commander Tom Hicks is having a drawing for a 1993 Corvette. It has 63,000 miles and is being give away as is. Commander Tom has kept up with the maintenance. A card with your name and address will be entered into the drawing at The Legion headquarters. Must be 18 and not a junior. If dual member only one chance not to. Dues must be paid by December 31, 2022 for the 2023 year. No dues after December 31, 2022 will not be eligible for the drawing.

For God & Country

Sharon Kauffman

Membership Chairman

(304)582-2973



Department 1st Vice President

Greetings to all!

I want to thank you for my election to Department 1st Vice President. I will do my best to serve you. It was wonderful seeing everyone at the convention.

As you will get more details later on President Savannah's theme, it is Christmas time in the department.

Districts 3...5...and 10, let's light our world with Candy canes! Now is the time to go after that membership. The earlier we start, the sooner we finish. Please strive to be that goal unit.

I hope you are planning on attending our Fall Boards in Clarksburg on September 9 & 10. It should be a fun, learning experience. You will receive your Plan of Actions for the year. Please try to attend!!!

If I can help you in any way, please let me know. District 3, 5 and 10 District Vices, please contact me with any questions, ideas or concerns. Together, we can rise to the top.

Hugs to all!

Department 1st Vice President

Debbie Michael
304-258-2705
katndebbie@gmail.com



Department 2nd Vice President

It was so good to see everyone at the Department Convention and a HUGE congratulations to Department President, Savannah, and all of her officers and chairpersons! I am extremely thankful and humbled to have been elected as your Department 2nd Vice President. I am looking forward to continuing to serve you, our veterans and their families this coming year.

I am so excited to have the honor and privilege to work with Districts 1, 4, and 6 to help all of you reach your membership goals. I know that this is going to be a great year and I can't wait to get to work! Be on the lookout for target dates as I will be working with your District Presidents and Vice Presidents closely to help you attain those goals!

Please feel free to reach out to me via phone call, text, or email should you have any questions or need anything from me!

Much love to you all!

Laura Clark

2nd Vice President

304-972-8944

Laurakclark716@gmail.com



3rd District Vice President

Districts 3, 5, and 10, we are going to start off fast. Our 1st target is 25% on September 15, and remember, Department does not send the first dues notice until September 15th, so it's up to you to get the word out to your members, they need to pay early.

This year our districts are Candy Canes, and the theme is

'Christm

as 365 around the World'

The colors are, Red, White and Green and the flowers are poppy and Poinsettias with pinecones and Holly.

So lets start out as we mean to finish, **FIRST! FAST! FURIOUS!**

As always if you have any questions or need any help, contact me at 304-657-5740.

Thank You

Roxie Nicholson

1st District President

Hello everyone,

Hope your summer is going well. We have had some lovely weather so far, it's been very hot, please remember to stay hydrated. What a wonderful convention we had in Huntington, a lot of units received traveling plaque's, congratulations to those units.(one of the plaques did a lot of traveling just that weekend). I want to send out a congratulations to our new Department President Savanna Kauffman and a great big thank you to our outgoing president Cathy Post, great job Cathy! Hope everyone had a good time at the picnic in Benwood. Till we meet again keep up the good work.

God bless our troops, and God bless America!

Kim Elliott

1st District President

Chester unit 121

6th District Vice President

It was very nice visiting with all of you at the WV Department Auxiliary convention last week in Huntington. Looking forward working with District 6 and our new President Savannah and her team. Please note the new target dates for 2022-2023:

Target 1: September 15, 2022 25%

Target 2: December 15, 2022 50%

Target 3: March 15, 2023. 75%

Target 4: June 15, 2023. 100%

The end of summer will be here before you know it. Enjoy while you can, fall leaves will be here soon.

Take care and keep our country in your prayers

Mary Spence

District 6 Vice President

3rd District President

Thank you all for allowing me to be Third District President. I hope to visit each Unit this year!

I do have some big shoes to fill! Thank you, Carla Wilfong, for your dedication to District 3. Roxie Nicholson many thanks to you for your superior service as well. I am pleased to serve with you. Thank you, Margaret Yost and Lizabeth Turner, for also agreeing to serve. You are a wonderful group of ladies who have so much dedication to the Auxiliary.

I started a Facebook page for District 3 American Legion in hopes to keep communication ongoing.

The 3rd District Fall Conference will be held September 3rd. Registration is at 9. Meeting starts at 10. We know it is Labor Day weekend but please make every effort to attend.

I'm here if you need any help!

kmellie@comcast.net or my cell is 304-216-9943.

10th District Vice President

Thank you for choosing me to be your vice president, I am so excited and honored for this opportunity. My goal is to meet up with each unit and be able to put a face with a name. I am hoping for a very successful year and am so excited to work with each of you. We have a great group in the whole state not to mention in our district alone. Thank you for all that you do for our veterans and for all you do for your unit.

Thank you,

Jill Davis

Pits_me1@yahoo.com

4th District President

Greetings from the Members of the 4th District:

I was unable to attend the annual American Legion Convention in Huntington, WV, due to the passing of my husband, Steve Greine. I understand it was a good turn-out of members from state-wide American Legion Posts, Auxiliary, Sons of the Legion and Legion Riders. Special thanks to all who took the time to participate. There is always something new to learn about our organization at our annual convention. This is an incredibly special time when we get to celebrate the year's accomplishments.

Times are still strange for everyone. People are still not sure what the new "normal" will turn out to be. Masks are required again in most nursing homes, hospitals, and doctor's offices.

Remember that Membership is the heartbeat of our organization. Our Veterans and their families need our support now more than ever. If you or your auxiliary can pay someone's dues, please do so. Times are hard for everyone. Please carry a membership application with you and let's recruit, retain, or reinstate our members. God Bless the United States of America!

Patsy Young-Greiner

4th District President

304-295-8844

Patsygirl2@suddenlink.net

10th District President

Thank you so much for electing me and giving me the pleasure of being your District 10 President. I find it an honor to say the least. My plan is to visit all Units during the year. I will call first to ask if I may join your meeting for just a few minutes to introduce myself, the Vice and Secretary as they plan to travel with me. I really enjoyed this years Convention. I would advise if at all possible you attend these meetings as they are very informative. There are many seasoned Auxiliary members and officers that have the knowledge needed to help make your Unit successful. I have some awards and ribbons from the Convention for a couple Units. We will be contacting those Units and stopping by to present. Please note my email address has changed. The address is: dteter40@gmail.com Have a wonderful month. Hope to see you soon.
Diana Teter
District 10 President

NEC

Congratulations to all 2022-2023 Department Officers! I hope you have a fantastic year!! Thank you for electing me as your 2022-2024 National Executive Committee person. It will be a great honor to serve West Virginia! I will be ratified at the National Convention in August.
Paulette Anderson
NEC 2022-2024

Chaplain

Thank you all for allowing me the opportunity to serve as your Department Chaplain 2022-2023. As your Chaplain, I would like to encourage buddy checks on our members! Call and check in on a member or three that you haven't seen in a while. Please email me with the names of members who are sick/hospitalized/ or who have passed so that I can send them a card on behalf of our Department. Also know that I will be compiling a Prayer Book for President Savannah. I would love to have each Unit represented in the Prayer Book with a prayer, bible verse, or inspirational saying. Please send them to me!
My email kmellie@comcast.net and my cell is 304-216-9943.
Remember: " a positive atmosphere nurtures a positive attitude, which is required to take positive action." -Richard M. Devos

Lord grant that we may find the power of your Spirit so that we may live on a higher level, no longer controlled by our lower natures but strengthened to take up the battle of life. Amen
Kim Mellie
Department Chaplain

Junior Activities

Thank You President Savanna for having me do the Junior's this year. Let's make West Virginia shine bright this year with everything we do for our Veterans. Remember we will be doing elections at Fall Boards and swearing our 2022-2023 officers in so yes White Dress. The Juniors will be working on Christmas cards for our Veterans at Fall Boards so if anyone has extra cards, please bring them & thank you. Remember to show our young Juniors what the American Legion Auxiliary is all about our Veterans
. For God and County
Kelli A Immel
Kitbasket@hotmail.com

Americanism

Hello everyone! My name is Katie Beth Caudill and I'd like to thank Department President, Savannah Kauffman, for appointing me as your 2022-2023 Americanism/Flag Alliance chairman for the year. I'll be working alongside Rhonda Best and hoping to have a wonderful and patriotic year!
It was great to see a lot of you at the department convention this past month. We just recently celebrated Independence Day and I am so thankful to be living in such a great country.
Over the course of the next year, we will be challenging you all to different acts of patriotism and flag etiquette. Did you know, our current American flag was originally designed by a 17-year-old kid out of Lancaster, Ohio. Robert G. Heft submitted his design in a contest in 1958, and out of over 1,500 other submissions, his was chosen by President Dwight Eisenhower to now stand for over 50 years as the symbol of America!

Thank you again Savannah for the appointment and I'm looking for a great year with all of you!

Katie Beth Caudill
caudillk@dewv.edu
304-939-6960



Constitution & Bylaws

First I would like to start by saying Thank President Savanna for this appointment. The other committee members serving with me are Dede Kelly and Nina Mason.

We all know the Constitution, Bylaws and Standing Rules can be confusing. What goes where? Think of the constitution as the fundamental structure of the organization, the structure of your Unit. The constitution should rarely change. Remember your constitution need to be inclined with Department and National. It's been a few years that National changed their Constitution but if your Unit has not yet made those adjustments, you need to.

Think of the Bylaws as your governing regulations for your Unit and should be supported by your Standing Rules. Your Standing Rules should be more specific than the Bylaws. Let's use an example of dues. Say your Unit gets \$5 over what is sent in to cover the Department and National dues. And you send in \$19, adding the \$5 your Unit keeps means your collecting \$24. So in the Bylaws you can say dues would always be \$5 more than what is sent in to cover Department and National. However, if you want to say dues are \$24, that you want to put in Standing Rules. Standing Rules are easier to change. The change can be presented and voted on in one meeting. Bylaws need read in advance and again at the next meeting before voting on the change. Also, keep in mind Bylaws that change year after year become a Red flag for IRS.

I'd like to finish by asking what would you like to see addressed this year in articles and at workshop? Please feel free to send me a list so this committee can do its best to get answers back to members and Units.

Practice up on your knowledge, I will try to put a little quiz together for workshop.

Lisa Cadwallader
Constitution & Bylaws Chair
Lisac.ala71@gmail.com

Education

President Savannah- thank you for this appointment. I am serving with Dianne McClung and Roxie Nicholson. Thank you, ladies, for agreeing to serve! The Plaque winners hold steadfast - Virginia Beaty went to (up to 150) Welch Unit 8, Chairman Libby Vandevander and the 150+ Janet Durbin Plaque went to Unit 60 Alderton-Dawson, Chairman Nicole Shepherd. Nice job with the Education reports.

August will begin a new school year - try to contact your schools and become a Partner in Education. What an awesome way to "Brand" our Auxiliary.

Remember if you are doing "Back Packs for Education" or just throwing back to school bashes please report those to our Department! Take pictures and enjoy spending time with our youth. Share your positivity and your wisdom! Educate our Youth!
For God and Country
Kim Mellie
Education Chairman

Poppy

I want to thank President Savannah for giving me the opportunity to Be her Poppy Chairperson for this coming year. I will have more to report this coming month. I will have each units Poppy program at Fall workshop. Be sure to use the poppy at all your Post functions, ask if there are any Veterans there and give them a poppy. Each time you do this be sure to write it down for all your reports. If you need my help call me at 304-592-0247 or email me at carlajwilfong@gmail.com.
Carla J Wilfong
Poppy Chairperson



National Security

Thank you President Savanna for asking me to chair this committee. Sometime in August the National Plan of Action should be out. I will redo them for the Department level and bring them to workshop in September. Meanwhile you can start keeping notes on what your unit does for National Security: Military overseas, and here in the USA; First Responders, etc. You can look at last year's Plan of Action to get ideas.
Until next month!
Paulette Anderson
National Security

Veterans Affairs & Rehabilitation

I would like to thank President Savannah for giving me the opportunity to work with Dortha Parsons on this Committee.

It has been a few years since I was chairperson for VA&R, I hope we do well. Thank you Paulette for all the information you gave me at Convention.

Next month I hope to have more information for you. Now is the time to start thinking of Comfort Items for Midwinter.

If you need my help just call me at 304-592-0247, or email me at carlajwilfong@gmail.com.

Carla J Willing
VA&R co-chairperson.



American Legion Auxiliary WV Rhododendron Girls State

Rhododendron Girls State

Thank you Savanna for this Girls State appointment. It's not too early to start securing donations for the 2023 Session of Rhododendron Girls State.

If I can be of any assistance please feel free to contact me or your district representative.

Lynda Lancaster-Loyd, Chairperson



District Representatives

1st Dist. — Susan Brown
2172 Grandview Rd.
Moundsville WV 26041
304-845-5122

3rd Dist. — Mary Jo Thomas
279 Rock Lake Road
Fairmont WV 26554
304-366-2912

4th Dist. — Cathy Post
308 Main Street
Middlebourne, WV 26149
304-758-5114

5th Dist. — Ann Buchanan
105 Cheyenne Trail
Ona WV 25505
304-654-9932

6th Dist. — Peggy Swartz
P O Box 124
Gary WV 24836
304-448-2394

10th Dist. — Debbie Fox
874 Longview Drive
Berkeley Springs, WV 25411
304-258-5804

Ways and Means

There were 20 \$25.00 winners in May, with one winner of the \$200.00 Wednesday. Congratulation to each of you!

Cost for a ticket \$20.00 good for the whole year of 2022! Never to late to purchase a ticket. They make GREAT gifts!

NOTICE—Please mail check and stubs to:

Susan Brown
2172 Grandview Rd
Moundsville WV 26041

Check Payable to: Ways & Means

Susan Brown
Linda Crumm

June 2022 Ways and Means Winners

Name	#'s	City	State	Date	\$\$\$
Cody Stotler	082	Bethesda	OH	6/01/2022	25.00
	683			6/02/2022	
Dwayne Riffe	287	Ballard	WV	6/03/2022	25.00
Sherman Baxa	539	Buchhannon	WV	6/04/2022	25.00
Mary Jennings	008	Beckley	WV	6/06/2022	25.00
Pam Ciampunella	684	Roderfield	WV	6/07/2022	25.00
Robyn Wolford	941	Romney	WV	6/08/2022	25.00
Virgil Shanholtz	486	Romney	WV	6/09/2022	25.00
ALA 6th District	030	Gary	WV	6/10/2022	25.00
	512			6/11/2022	
	910			6/13/2022	
ALA Spencer Unit #21	120	Spencer	WV	6/14/2022	25.00
Sharon Glassford	281	Frederick	MD	6/15/2022	200.00
Jeff Wisley	022	Lavalette	WV	6/16/2022	25.00
	598			6/17/2022	
	591			6/18/2022	
Douglas Twyman	042	Keyser	WV	6/20/2022	25.00
Savanna Kauffman	186	Martinsburg	WV	6/21/2022	25.00
Charlie See	390	Romney	WV	6/22/2022	25.00
	809			6/23/2022	
Nita Fox	330	Lonneyville	WV	6/24/2022	25.00
Miles Epling	094	Pt. Pleasant	WV	6/25/2022	25.00
	071			6/27/2022	
Randy Buckley	969	Romeny	WV	6/28/2022	25.00
Miles Epling	094	Pt. Pleasant	WV	6/29/2022	25.00
	777			6/30/2022	



***“There’s No Place Like Home of the Brave;
Because of Their Courage We Shall Never Forget”***

**July 18, 2022—Final Target Sheet
Department Goal— 4894 Membership to Date— 4531
Department Unit 200 Goal—165 Membership to Date—136**

Debbie

Savanna

District 1			
Unit	2022 Goal	2022	% of Goal
Wheeling #1	28	17	60.71%
Moundsville #3	237	237	100%
McMechen #5	29	24	82.76%
Weirton #10	58	58	100%
Cameron #18	149	129	86.58%
New Martinsville #28	117	97	82.91%
Wellsburg #34	25	22	88%
Follansbee #45	47	30	63.83%
Pine Grove #81	70	74	105.7%
Paden City #86	83	72	86.45%
Wheeling #89	18	15	83.33%
Newell #114	23	12	52.17%
Hundred #120	27	31	114.81%
Chester #121	143	127	88.81%
TOTALS	1054	945	89.66%

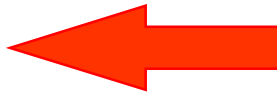
District 4			
Unit	2022 Goal	2022	% of Goal
Parkersburg #15	410	397	96.83%
Spencer #21	37	34	91.89%
Pt. Pleasant #23	200	220	110%
Tyler County #48	41	37	90.24%
Sistersville #67	44	49	111.4%
New Haven #140	137	136	99.27%
Williamstown #159	80	82	102.5%
TOTALS	949	955	100.63%

District 6			
Unit	2022 Goal	2022	% of Goal
Welch #8	49	48	97.96%
Bluefield #9	28	26	92.86%
Beckley #32	30	28	93.33%
Gary #38	87	90	103.5%
Cowen #62	24	18	75%
Richwood #97	24	23	95.83%
TOTALS	242	233	96.28%



**“Tin Man”
Team
Goal—2484
To Date—2262
91.06%**

**Membership
Chairman
The Great
OZ**



**“Lion”
Team
Goal—2245
To Date 2133
95.01%**



District 3			
Unit	2022 Goal	2022	% of Goal
Buckhannon #7	37	33	89.19%
Clarksburg #13	61	39	63.93%
Elkins #29	111	114	102.7%
Shinnston #31	253	241	95.26%
Braxton County #33	31	28	90.32%
Bridgeport #68	88	58	65.91%
Belington #96	17	14	82.35%
Pickens #122	20	18	90%
Morgantown #174	60	53	88.33%
TOTALS	678	598	88.20%

District 5			
Unit	2022 Goal	2022	% of Goal
Huntington #16	150	139	92.67%
Logan #19	17	15	88.24%
St. Albans #73	30	24	80%
Ceredo-Kenova #93	276	218	78.99%
South Charleston #94	15	8	53.33%
Hamlin #111	41	39	95.12%
Milton #139	60	50	83.33%
Barboursville #177	106	125	117.92%
TOTALS	695	618	88.92%

District 10			
Unit	2022 Goal	2022	% of Goal
Martinsburg #14	101	66	65.35%
Franklin #30	14	15	1.071%
Piedmont #52	20	15	75%
Berkeley Springs #60	175	175	100%
Moorefield #64	78	79	101.28%
Charles Town #71	147	113	76.87%
Petersburg #78	70	71	101.43%
Romney #91	179	167	93.30%
Charles Town #102	28	34	121.43%
Paw Paw #128	30	31	103.33%
Kirby #134	28	30	107.1%
Ridgeley #136	47	63	134%
Capon Bridge #137	155	151	97.42%
Keyser #152	39	36	92.31%
TOTALS	1111	1046	94.15%

August 2022

Sun Mon Tue Wed Thu Fri Sat

	1	2	3	4	5	6
				Coast Guard Birthday		
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25 Leave for National Convention	26 Office will be closed from August 25th through September 1st	27
28	29	30	31			

***Programs of Month
National Convention
Leadership***

Call To Department Fall Meetings

September 8-11, 2022

Hilton Garden Inn Clarksburg WV

This is a notice to all concerned about the Finance Committee Meeting and the Department Fall Executive Board Meeting. The purpose of these meetings are to set up the administrative year for our Department for 2022-2023.

September 9, 2022—Friday Meeting Room 1 (Rhododendron Room)

1:00 pm—Finance Meeting—**The three members of the Department Finance Committee**

Department President—ex-officio member without vote

Department Secretary/Treasurer—ex-officio without vote

Purpose of this meeting is setting up budget for this administrative year to be ratified by the Department Executive Committee.

4:00 pm—Membership Committee—**Department President, Department Membership Chairman Department Vice Presidents, District Vice Presidents**

5:00 pm—Rhododendron Girls State, Inc. Executive Board Meeting—5 Board of Incorporators, Department President, 6 District Representatives, Girls State Finance Officer, Treasurer, Secretary, Registrar, Director and Assistant Director

September 10, 2022—Saturday Meeting Room 1 (Rhododendron Room)

5:00 pm—American Legion Auxiliary, Department of West Virginia, Inc. Executive Board Meeting

According to Department Constitution: Article VII, Executive Committee: Section 1: Department Executive Committee which shall be composed of the Department President, Department First Vice President, Department Second Vice President, Department Secretary/Treasurer, Department Chaplain, Department Historian, National Executive Committeewoman, the eight District Presidents, all Past Department Presidents, and Chairmen of all Standing Committees (Americanism, Auxiliary Emergency Fund, Children & Youth, Community Service, Constitution & Bylaws, Education, Finance, Girls State, Junior Activities, Leadership, Legislative, Membership, National Security, Past President's Parley, Poppy, Public Relations, Veterans Affairs & Rehabilitation. (Bylaws, Article IV, Committees, Section 2).

Section 2: All members of standing committees, **exclusive of the chairmen**, may attend Executive Committee meetings **with the privilege of discussion with no vote.**

Section 3: Any member in good standing may attend the Executive Committee Meeting **with the privilege of discussion but without vote.**

September 10, 2022—Saturday Workshop Meeting Rooms 1 and 2

Registration—8:00 am to 9:00 am (\$15.00) each **Session:** 9:00 am to 4:00 pm

Purpose of this session is for instruction to Units/members/Officers and to announce the membership program for 2019-2020 year. There will be some different items for all to enjoy. **ALL AUXILIARY MEMBERS ARE ENCOURAGED TO ATTEND THIS WORKSHOP.** Good tool for learning if you want to help with leadership in your Unit, in your District and on Department level.

Travel Allowances: Travel allowances will be paid by Department to **all Department Officers, District Presidents, Department Finance Chairman, and Department Parliamentarian** that attend Department Executive Board Meeting. They will be allowed one day per diem (\$60) plus (if eligible) mileage as per Standing Rule #1. If not spending the night will receive \$20.00 plus (if eligible) mileage. (as per Department Budget)

District Vice Presidents that attend the Membership Workshop. They will be allowed one day per diem (\$60) plus (if eligible) and mileage. If not spending the night, will receive \$20 plus mileage. (as per Department Budget)

Christmas in September!!
SATURDAY September 10, 2022
Membership/Leadership Workshop
HILTON GARDEN INN CLARKSBURG WV



***AUCTION WILL CONSIST OF ANY GIFT YOU WOULD
WANT TO BID ON YOURSELF***

***Please wrap your Christmas present in Red, White, and Green
Gift Wrapping***

***Proceeds to benefit President Savanna's Special Project
"Christmas Veterans Affairs Gift Shop"***

DROP FRIDAY EVENING OR BRING SATURDAY BY 8:00AM

HILTON GARDEN INN ROOM RESERVATIONS SEPTEMBER 2021 WORKSHOP

LINK TO RESERVE ROOMS COPY AND PASTE IN BROWSER

<https://www.hilton.com/en/hotels/ckbgigi-hilton-garden-inn-clarksburg>

GROUP NAME WV AMERICAN LEGION

CHECK IN SEPTEMBER 8, 2022

CHECK OUT SEPTEMBER 11, 2022

HILTON GARDEN INN CLARKSBURG

606 EMILY DRIVE

CLARKSBURG WV 26301

PHONE # 304-326-9200

Booking rate \$93.00

(NOTE: The page will also allow to adjust check-in and check-out dates)

**IF MORE THAN ONE PERSON STAYING IN ROOM, PLEASE PUT A SECOND
NAME DOWN FOR CHECK IN**

HILTON GARDEN INN PRE-REGISTRATION FORM

2023 MEMBERSHIP WORKSHOP SEPTEMBER 10, 2022

DUE INTO DEPARTMENT HEADQUARTERS AUGUST 26, 2022

UNIT NAME _____ **UNIT #** _____

NAMES OF MEMBERS ATTENDING

REGISTRATION FEE \$15.00 or you may prepay

WILL COLLECT AT WORKSHOP

Come to Celebrate
the Homecoming
of
Auxiliary Department President
Savanna Kauffman
and
SAL Detachment Commander
Brian Gano

October 15, 2022
at Martinsburg Moose Lodge #120
201 Woodbury Avenue
Martinsburg WV 25401
4 –5 pm Social Hour
6—9 pm Dinner and Program

Tickets \$20.00 per person

RSVP to
Sharon Kauffman at 304-582-2973
or
Brian Gano at 304-261-0291

Room reservations at Holiday Inn, Martinsburg
Rate \$109.00 per night plus tax
Phone # 304-267-5500
Reservation Code—SAL



The SPIRIT is emailed to all **Unit Contacts** and any **Unit Officers or member** with an email address, and has asked for the Spirit to be emailed to them.

All Department Officers, Department Chairmen, District Presidents/Vice Presidents, Past Department Presidents with email addresses. Spirits are posted monthly on the website: www.wvaux.org
Unit Presidents **with no email contact** will receive a free copy by mail.

Subscription will Cost \$18.00

Runs August through July Each Year

MAIL TO:

**American Legion Auxiliary
Department of West Virginia
2172 Grandview Road
Moundsville, WV 26041**

NAME: _____

STREET ADDRESS OR PO BOX: _____

CITY: _____ STATE: _____

ZIP: _____