



# The Auxiliary Spirit



Volume 32

August 2018

Issue 1



American Legion Auxiliary  
2018-2019  
Department President  
Rhonda Best

*“Mending Fences While Building New Bridges  
To Better Serve and Support Our Veterans”*



Hello Ladies,

I want to start with saying that I am honored and blessed to be able to serve as your 2018-2019 Department President.

Our Department Theme this year is “Mending Fences While Building New Bridges To Better Serve and Support Our Veterans”.

Our Membership Theme is “Enhancing and Strengthening Our Membership Through Teamwork, Good Communication, and Our Mission”. We will continue to build upon Knowledge and Experience handed down throughout the years from previous Department Presidents as well as bring in Creativity, Extended Knowledge, and Experience through Our Newly Installed Department and District Officers and Department Chairmen.

Our Membership Team will get out and communicate with our members and bring fun opportunities to Units and Districts during the year.

Our Symbols are as follows:

Dept. President is Head Coach/Facilitator

Membership Chairman is Special Teams Coach

Dept. 1st Vice and Districts 3, 5, & 10 are Marshall Thundering Herds

Dept. 2nd Vice and Districts 1, 4, & 6 are WVU Mountaineers Dept. Secretary/Treasurer is The Referee

Dept. Chaplain & Historian are The Spiritual/Historian Team Coaches

District Vice Presidents are Special Operations/Liaison between the Coaches & Players

Auxiliary Members are Team Players

Past Department Presidents are Hall of Famers,

Our Juniors are the Rookies.

My colors are Blue, Gold, Green, and White. My flowers are Roses and Carnations.

My Special Project for this year is “The Honor Flight Program”. This is an awesome program which is free for Our Veterans.

I am looking forward to a Wonderful, Exciting, and fun year. I hope to see many of you at our Workshop September 7th & 8th.

God Bless and Be Safe,  
Rhonda Best  
Dept. President



## Department Officers 2018-2019

President-Rhonda Best  
1st Vice President-Sharon Kauffman  
2nd Vice President-Cathy Post  
Secretary/Treasurer-Paulette Anderson  
Chaplain-Kelli Immel  
Historian-Savanna Kauffman

## District Presidents

1st District-Holly Adams  
3rd District-Roxie Nicholson  
4th District-Nancy Sundstrom  
5th District-Beth Kilgore  
6th District-Peggy Swartz  
10th District-Sharon Glassford

## District Vice Presidents

1st District-Stephanie Handley  
3rd District-Carla Wilfong  
4th District-Patricia Young-Greiner  
5th District-JoAnn Hastings  
6th District-Reba Honaker  
10th District-Debbie Michael



## Department Headquarters

### Mission Statement

*In the spirit of service, not Self, the mission of the American Legion Auxiliary is to support The American Legion and honor the sacrifice of those who serve by enhancing the lives of our veterans, military, and their families, both at home and abroad. For God and Country, we advocate for veterans, educate our citizens, mentor our youth, and promote patriotism, good citizenship, peace and security.*

**A new year has started. Membership for 2018-2019 can be processed for renewals August 1, 2018. New members will be processed September 1st. New members will NOT be counted on membership until after September 1st. PUFL's (Paid Up for Life) will be counted in membership as soon as I can get online and download. Target Dates will be on the 15th of each month with the percentages listed in the Department Calendar.**

**Mandatory Funds:** to be a unit in good standing one of the obligations is paying your unit mandatory funds yearly, no later than **July 31, 2019**. If you are attending Department Convention to be seated as a delegate, then it is **30 days before Convention**.

Mandatory Funds are: **Bonding, Girls State Project, Education, Veterans 1st Fund, Poppies, and 10% proceeds.**

**Spirit Articles:** for Vice Presidents are due by 16th of each month. Target sheets will be emailed on 15th. Officers and Chairmen are due **NO LATER than 17th of each month**. If not in by the dates above will not be able to put in Spirit. Please limit your article to **200 words or less**. Please do not use a lot of **CLIPART** for Spirit. Spirit is emailed/mailed by the 20th of each month. If it falls on a weekend then it will be sent on Monday of the next week.

**Past President' Club Raffle Drawing Ticket #320466 has not been claimed. This was for the Basket at Department Convention. If you have this ticket # please contact Department Headquarters to verify the ticket.**

**Membership:** National is honoring our "new" female veterans again this year. Please remember to put "**Honor Our Female Veterans**" at top of application. If a member is rejoining, I don't need an application sent in. You may want one for your records to make sure she is still eligible. If you do send one in, write either "rejoin" or her ID number on the application so she won't be listed as a new member in the system.

***Please don't send me the DD214.*** They are for the unit files only. Post Officer signature is all I need on application to verify the eligibility.

All applications sent to the Department Office needs to be the **original**. Copies are for you to keep.

**Attention:** Back Dues on your 2019 Transmittal Sheet should read:

**Seniors—\$14.00**

**Juniors—\$2.50**

**Remember this is just for Back Dues**

**Online Dues** The unit membership chairman will receive an email from me giving you credit for your unit, and instructions how to process this credit.

***Please do not staple checks to transmittals.***

***New Spirit Price \$18.00 for hard copy.***

### ***Remembering Our Friends***

***Kitty Kelly-Smoot, Music Chairman and 2018 Department Convention Chairman lost her mother right before convention.***

***Cards may be sent to Kitty:***

***Kitty Kelly-Smoot***

***4378 Green Valley Rd.***

***Huntington WV 25701***



### **Department Headquarters**

Office Hours 9:00-4:00  
Monday thru Friday  
Phone 304-455-5007  
Toll Free 1-888-604-2242  
Fax: 304-455-5825  
[alawvsec@frontier.com](mailto:alawvsec@frontier.com)

**Department Address:**  
1251 Doolin Run Road  
New Martinsville WV 26155-7808

**Department Website:**  
[www.wvvaux.org](http://www.wvvaux.org)

**Rhododendron Girls State Website**  
[www.wvgirlsstate.org](http://www.wvgirlsstate.org)

**The American Legion  
Department of WV**  
[wvlegion@suddenlink.com](mailto:wvlegion@suddenlink.com)

**American Legion Auxiliary  
National Website**  
[ALAforveterans.org](http://ALAforveterans.org)

Our American Legion Family did it!!!  
Thank You to everyone!!

To those who were not at the convention banquet I announced that THANKS to our Department Legion and Department S.A.L, they are splitting the remaining cost of the last stone up to a certain amount. Both stones will be placed, one at the State Veterans Cemetery in Dunbar and other at the National Cemetery in Grafton.

When each stone is place I will set a date and time for us to go out and do a dedication of each stone. The National Cemetery stone will be placed with the other three stones up from the pavilion. The spot I picked out at the State cemetery will have a bench to the right of it, a water fountain across from it and it will be under a shade tree.

Thank You, Lisa Cadwallader  
Dept. President 2017-2018



### *Membership Chairman*

Congratulations to our Head Coach Rhonda!!! Thank you for asking me to be your Membership Chairman!!!

Our Membership Theme is "Enhancing and Strengthening Our Membership through Teamwork, Good Communication and Our Mission".

Our symbols are WVU Mountaineers and Marshall Thundering Herd football teams. These are 2 great Universities and they both have made our State proud!!

Districts 1, 4 and 6 will be WVU Mountaineers, led by our Special Team Coach, Department 2nd Vice Cathy Post, and Districts 3, 5 and 10 will be Marshall Thundering Herd led by Special Team Coach, Department 1st Vice Sharon Kauffman.

Our Department Secretary/Treasurer Paulette Anderson will be our Referee.

I know if we work as a **Team**, (remember there is no "I" in Team,) it will be a great year for Membership!!!

Great things are being planned so get your game face ready for some friendly football competition and working our Mission!!!

Susan Wade  
Membership Chairman  
[susanwade457@ymail.com](mailto:susanwade457@ymail.com)  
304-771-1574



### *Department 1st Vice President*

Hello Ladies,

I want to thank each one of you for electing me as Department 1st Vice for 2018-2019. I'm looking forward to working with President Rhonda Best and with other Department Officers and chairmen.

My Districts this year are 3, 5, 10. I will be in contact with the District Vice Presidents soon. Our Districts will be Marshall Thundering Herd University Football Team. Our District Vices are Special Operations/ Liaison to Marshall Players. Members are Team Players. More information to follow.

“We Are Marshall” lets go Team!  
For God and Country  
Sharon Kauffman  
Dept. 1st Vice  
304-582-2973



### *Department 2nd Vice President*

Hello my Sisters,

Welcome to the new year!!! I am so thankful for the opportunity to be your 2nd Vice President.

We are on the WVU Mountaineer side. Let's Go Mountaineers!!! I am so excited to “CHEER” you on!

If you do not have your membership cards yet, you will be receiving them soon in the mail. Make sure to get them to the proper person. I will have loads more information over the next few month, but right now, I am just getting my feet on the ground with this new position.

Please be making plans for WORKSHOP September 7 & 8 in Bridgeport. Do not hesitate to contact me if you need to. I am available by phone, email and social media Facebook.

So until next time, Thank a veteran, recruit and renew !!!

In the Spirit of Service not Self,  
Cathy D. Post  
2nd Vice President



### *1st District President*

Hello Ladies

First I would like to thank everyone for electing me 1st District President, I am looking forward to a very successful year.

I was able to get all of our committees and am thankful for all those that have taken on the responsibility and look forward to working with you all.

I have already started looking at our by-laws and standing rules and am in the process of forming a committee to have 1st District updated.

Thank you again!

Please feel free to call or email with any questions or concerns.

Holly Adams

1st District President

304-670-4105

[hollyadams847@gmail.com](mailto:hollyadams847@gmail.com)

### *3rd District President*

Ladies of Third District, its time for a new beginning, a new approach and a new look.

Third District is Marshall Thundering Herd, and our colors are Green and White. The Theme this year is Mending Fences While Building New Bridges. Now, I know a lot of you are saying, Marshall? But please remember, Mending Fences While Building New Bridges. We are --- Marshall.. Put on your thinking caps and lets have some fun with this.

We need to bring in NEW members, but don't forget our OLD members. Reach out to the ones who have not paid their dues and bring them back in. We need to use teamwork and lots of talking to get them back.

I will be available to anyone who has a question. Just call me, 304-657-5740.

I hope to see many of you at the Department Workshop September 8th in Bridgeport at Days Inn, and I really hope to see many more of you at our District meeting September 29th.

Our Vice President, Carla and I will see you at one of your meetings this year. We will do our best to make it to each Unit.

Have a great year and have fun.

Third District President

Roxie Nicholson

304-657-5740

### *4th District President*

Hello Ladies,

This is the start of a new year and I'm proud to be representing our District this year.

This year our Department President Rhonda Best theme is MENDING FENCES WHILE BUILDING NEW BRIDGES TO BETTER SERVICE AND SUPPORT OUR VETERANS.

Ladies I would like for all 4th District members that's going to attend the Work Shop in Bridgeport to wear a West Virginia shirt, please, and thank you in advance. Hope to see each UNIT represented.

DATE : SEPTEMBER 8, 2018

TIME: Registration 8am - 9am

PLACE: Days Inn located Bridgeport

For God And Country

Nancy Sundstrom

4th District President

### *5th District President*

What a great time at the Department Convention this past weekend. I was pleased to see the 5th District so well represented. Congratulations to the award winners. Your hard work paid off. Congratulations to President Rhonda and all the Department officers. I know you will have an amazing year.

It is not too early to make plans to attend the Leadership Workshop in Bridgeport on September 8th. President Rhonda is using Marshall and WVU in her theme this year. Guess which side the 5th District is on! I would like to see all those attending wear either a Marshall shirt or a green shirt if you do not have access to a Marshall shirt. I would love to see the room a sea of green. Go Herd!

The new membership year has started, and Vice President Jo Ann will be in touch with you concerning the goals for your unit.

Service, not Self!

Beth Kilgore

President



### *6th District President*

Hello Everyone

The convention is over, and we are ready to start a new year. We have a new Department President Rhonda, lets give her a big welcome.

It was nice to see several members from Bluefield Unit 9 and Cowen Unit 62 at the convention.

Please Sixth District Units, please send me information to put into the Spirit each month.

The ones that was at the convention received there membership cards, so ladies it is time to start working on membership for the year 2018-2019, but remember we can still work on our membership for this year. Let us try and be a goal unit this coming year. Must say that we did have one goal unit this year in our District that is Bluefield Unit 9.

The Fall Workshop will be in Bridgeport in September, hope a lot of members will be attending this is a very good workshop.

So until next time God Bless and lets keep all of our veterans in our prayers.

Peggy Swartz

6th President

### *10th District President*

Hello Ladies

Thank you for electing me President of District #10. Your Vice President Debbie Michael and I look forward to working with you ladies.

Convention is over and Congratulation to Rhonda Best new Dept. President.

Sharon Kauffman is Dept. 1st Vice President, Kelli Immel is Dept. Chaplain and Savanna Kauffman, Dept. Historian.

IMPORTANT DATES: Sept. 7 & 8. Fall Workshop. This is so important to everyone. You learn so many things. new information will be brought from Dept. and National Headquarters. Please try to attend. This is held in Bridgeport. More information will be coming.

Also, I ask that you bring a green shirt for membership. Any green shirt is fine.

SEPT. 29TH SAT is your District Conference for learning. This will be held in Romney. Paper work will be going out to Units. Make sure paper work gets back in time for voting.

Again, thank you for the honor to be your District President. This will be a good year.

So we need to have you attend. TEAM WORK IS IMPORTANT. Veterans are the reason we are here.

God Bless America

Sharon Glassford

10th District President

### *3rd District Vice President*

Okay Ladies now is the time to start Membership for 2018/2019 year. President Rhonda promises this year we will be having fun.

Department theme is "Mending Fences While Building New Bridges to Better Serve and Support our Veterans." Membership theme is "Enhancing and Strengthening Our Membership through Teamwork, Good Communications, and Our Mission". President Rhonda's colors are blue, gold, white, and green.

Third District represent the Marshall Thundering Herd University Football Team, so we are green and white in color. So lets make a good run for the Goal Post and get membership in this year. Think about if you can have an early bird special. If you cannot do this than you may need to raise your dues for 2020 year. I will try to keep in contact with each of our Units.

Our First Target is September 15th—30%. Just about all Units can do this.

If you need my help, please call me at 304-592-0247 or e-mail me at [carlajwilfong@yahoo.com](mailto:carlajwilfong@yahoo.com).

God Bless America and  
God Bless Our Veterans  
Carla Wilfong

### *Chaplain*

Would like to thanks Our President Rhonda Best for this coming year .

Remember we're here for our Veterans keep in our prayers daily and our Auxiliary Sisters and Legion Family. Prayers sent for safe travels this coming year.

God Bless  
Kelli A Immel  
Chaplain



### *5th District Vice President*

Hello Ladies,

I hope this article finds everyone well and happy.

Thank you for working hard on membership in the Fifth District. Keep working.

I will give more on the membership in the next Spirit.

JoAnn Hastings  
5th District Vice President

### *Historian*

Hello Ladies,

Thank you for giving me the opportunity to serve in the position of Historian for the Department of WV.

We need to keep our history up to date so that those in future year will know what we accomplished.

Glad seeing everyone at Summer Convention!

Congratulations to the Newly Department and District Officers! We need to start collecting information for the year book.

I am so honored that you chose me to be your Historian!

God Bless You  
Savanna Kauffman  
Historian

### *Community Service*

I have no article for Community Service at this time.

I want to thank Rhonda for this appointment.

I will have something in here for next time,

I will be giving out information at the Fall Workshop.

Thanks  
Peggy Swartz  
Community Service Chairman

### *10th District Vice President*

Hello Ladies!

It was wonderful seeing you at Department Convention. It's so great catching up with the old and meeting the new.

Next month's Spirit will have the info you need for membership. It's not too early to start inviting those new members and reminding the old.

Until then.....Go Herd!!

Debbie Michael  
10th District Vice President

### *Americanism*



Hello everyone,

I wish to Congratulate all of our newly elected officers, and I thank President Rhonda for this appointment.

I look forward to our Fall workshop in September. I'll have more to share in our next Spirit.

For God and Country,  
Tammy Workman  
Americanism Chairman

### *Children & Youth*

Hello To All,

Congratulation to Department President Rhonda Best and all of the 2018-19 Department Officers. I'd like to say "thank you" to Rhonda for this appointment.

For the coming year we'll continue to focus on The American Legion Child Welfare program. I hope everyone remembers the colorful piggy banks that we fill with our change. Also we'll be remembering our military children with our "Purple Up Day" and "Military Child's Table". Lets not forget our "Josh Dog" program. Of course we can't forget our community children.

Until next time try to stay cool.

For God and Country,  
Debbie Fox  
Children & Youth Chairman

## *Constitution & Bylaws*

I would like to congratulate President Rhonda and the newly elected Department officers on their leadership for the coming year. It promises to be fun and exciting.

I would like to encourage those units who have not done so to move your dues amounts from your Constitution & Bylaws to your Standing Rules. Leave the fact that you do collect dues in your Bylaws and just move the amount charged. This will make it easier when you need to increase your dues to not make a Bylaws change.

Those units who updated their Constitution & Bylaws, during the 2017 – 2018 year, your Constitution & Bylaws have been signed off on by the committee and given to Department Headquarters for documentation. Once recorded, Paulette will send your unit a copy with appropriate signatures.

If you have any questions, please call me at 304654-7750.

Beth Kilgore  
Chairman

## *Junior Activities*

Hi Ladies!

I would like to thank President Rhonda for my appointment as Junior Activities Chairman. As many of you know these girls are near and dear to my heart.

Congratulations to Lexi as Honorary Junior President/Chaplain, Mary Grace as Vice, Charli as Sec. and Casey as Historian.

We have many things planned and will give you all the info after Fall Boards. I will ask you to please search your membership for eligible girls to become members. There are many out there, I'm sure.

Juniors....Such a Joy!!

Debbie Michael  
Junior Activities



## *Legislative*

Greetings,

What a great Convention! I would like to thank President, Rhonda Best for the honor to serve as her 2018-2019 Legislative Chairman.

We will continue to work with the 2017 - 2020 Legislative Action Plan. I will be contacting the District and Unit Legislative Chairmen in the near future so we can get busy with legislation at both National and State levels.

Remember what Senator Manchin said at the State Convention, Our voices and input matter!!!

Susan Yoho  
home phone 304-845-7145  
cell phone 304-845-7145  
[sayoho@comcast.net](mailto:sayoho@comcast.net)

## *Education*

Hey Ladies,

My name is Kim Lamb and I'm your new Education Chairman. I'm from Logan Unit #19.

I'm excited to work with you ladies this year and see what we can do to help and better our community.

If you need to contact me for anything, feel free to do so.

Thank you so much and I look forward to working with you.

Sincerely,  
Kimberly Lamb  
658A Stratton St.  
Logan, WV 25601  
Call or text (304) 601-1784  
Email: [Kim.Lamb2216@yahoo.com](mailto:Kim.Lamb2216@yahoo.com)

## *National Convention Delegates*

### *Reminder:*

***Department pays your Registration Fees Only!***

***After July 27th I will be registering the Delegates, Alternates, and Delegate at Large to National.***

***You will receive an email from me or mailed information regarding your Pre-Convention Committee Meetings at National Convention on***

***Saturday August 25, 2018 the first of next week.***

***Delegate Packets will be in your folders at National Convention. They will be in the Hospitality Room for you to pick up.***

***Any questions on this please contact this office***

## *100 Years of Celebration 1919-2019*

Hello Ladies,

I now change my focus and will be thinking of ways for our Units and Department to celebrate our 100 years of service. I am stealing an idea seen on the 100th year Anniversary page and have another idea. Both should be great fun putting them together and all Units will be able to contribute to both. More will come at Fall workshop. (And I need to chat with other committee members).

Lisa Cadwallader

100th year Anniversary Chairman

## *Poppy*

I would like to thank our Department President Rhonda, for the opportunity of being Poppy Chairman this year. I'm sorry that I don't have a lot to offer you at this time. I am promising you more information next month.

Until Next Month  
Nancy Sundstrom  
Poppy Chairman



## *Rhododendron Girls State*

It is an honor and pleasure to serve as Girls State Chairman; thank you President Rhonda for this appointment

It's not too early to start working on funding and soliciting businesses for sponsorship's for this coming years Girls State session.

I wish each of you a very successful year. If you have any questions please feel free to contact me or your district representative.

Lynda Lancaster  
Girls State Chairman  
304-676-3979

## *Past President's Parley*

The Unit Member of the Year for 2017-2018 went to "Nichole Shepherd", Berkeley Springs Unit #60. Congratulations to Nichole!!

There was no recipient again this year for the Timeless Award. I know you had members in your unit who has given their time and volunteer hours for the betterment of this organization. Only rule is they aren't a current Department Officer. So start thinking of your "special member" to put her name in for this next year. Remember a narrative is required.

Susan Wade  
2017-2018

*Past Presidents Club Basket Raffle Ticket Drawn: #320466. It hasn't been claimed. Call my cell phone 304-771-1574 or Headquarters to verify.*

## *Veterans Affairs & Rehabilitation*

Well the year is over and another one is beginning. We had a really terrific year, 18 Units sent reports, and 11 sent a Narrative. We had a total of 371 Volunteers donating 9272.5 hours of service and We spent a total of \$29,577.38 and we served approximately 5096 Veterans.

Unit Presidents were given pins and bars to give out to members. We had several Service to Veterans Pins this year that shows we are doing something.

Capon Bridge, Unit 137 received the Betty Burton Plaque.

Shinnston 31 received the Anna Jane Williams Plaque.

Blake Brothers, Unit 47 received the Joyce Seamonds Plaque, and Jackson Perks Unit 71 received the Paulette Anderson Plaque. The Reports this year were impressive.

I want to challenge all Units to keep track of all Service to Veterans and VA Hospital Hours and bring them to Fall Workshop in September. I may have a small gift to the one bringing the most.

If you need my help, please call me at 304-592-0247 or e-mail me at [carlajwilfong@yahoo.com](mailto:carlajwilfong@yahoo.com).

God Bless America and  
God Bless our Veterans  
Carla Wilfong  
Chairman

## *Agenda for the September Workshop Will Be in The Next Spirit*

*Make Plans to Attend*

*September 7th Fall Meetings*

*September 8th Workshop*

*Purse Auction*

*Executive Board Meeting*

*Please bring a slightly used or new purse with contents added in purse for the Auction*

## Ways & Means

Congratulations to the June 2018 Ways and Means Winners!!!  
My report is as follows for 1/2 half of year:

B/F: \$625.00

Tickets Sold: 721

Deposits: \$14,620.00

Redeposits: \$75.00

Expenses:

1—\$100.00

4—\$200.00

107—\$25.00

2 coil of stamps—\$50.00

Harland Checks—\$80.69

First Half of Profit: \$5,694.31

G/F 25%—\$1,423.58

Welfare 75%—\$4,270.73

Outstanding Checks June 30, \$525.00

You still have time to sell 2018

Tickets. They are good until December 31, 2018.

I will have the 2019 Fundraiser Tickets at the Fall Workshop. If you want Certain #'s PLEASE contact me before so I can put them aside for you.

Tickets will be in envelopes of 20, 15, and 10 this year. You will sign them out.

Units who don't attend will be mailed to Presidents.

Hope to see you at Fall Workshop!

Paulette Anderson

## June Ways and Means Winners

Winner	Number	City	State	Date	Amount
Lisa Jean Slone	247	Branchland	WV	6/1/2018	\$25.00
DeAnna Bosworth	43	Newell	WV	6/2/2018	\$25.00
	397			6/4/2018	
Lisa Turner	976	Martinsburg	WV	6/5/2018	\$25.00
Kimberly Rolls	666	Keyser	WV	6/6/2018	\$25.00
Angie Clower	715	Romney	WV	6/7/2018	\$25.00
	564			6/8/2018	
Donna Aker	904	Fredericksburg	VA	6/9/2018	\$25.00
Charlie McAllister	539	Wellsburg	WV	6/11/2018	\$25.00
	468			6/12/2018	
Stacy Wenger	137	Gore	VA	6/13/2018	\$25.00
	843			6/14/2018	
Wanda Lydick	562	Wheeling	WV	6/15/2018	\$25.00
	184			6/16/2018	
Greg Neal	326	Charles Town	WV	6/18/2018	\$25.00
		Berkeley			
Lori Kiley	100	Springs	WV	6/19/2018	\$25.00
Jean Plants	395	Ellicott	MD	6/20/2018	\$200.00
Greg Bennington	304	Anawalt	WV	6/21/2018	\$25.00
Guy Buzzard	738	Cameron	WV	6/22/2018	\$25.00
	676			6/23/2018	
	678			6/25/2018	
	310			6/26/2018	
ALA Huntington #16	717	Huntington	WV	6/27/2018	\$25.00
	180			6/28/2018	
Sandee Heavner	711	Capon Bridge	WV	6/29/2018	\$25.00
		Berkeley			
Erica Rice	246	Springs	WV	6/30/2018	\$25.00





# Membership 2017-2018 "Soaring High with Membership While Strengthening our Culture of Goodwill"



**Membership Target Sheet**  
**July 20, 2018**  
**Department Goal 9446**  
**Unit #200 Goal 88 To Date: 75**  
**Membership to Date: 5688 (60.22 %)**



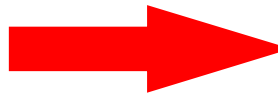
District 1			
Unit	2018 Goal	2018	% of Goal
Wheeling #1	20	15	75.00%
Moundsville #3	423	257	60.76%
McMechen #5	67	39	58.21%
Weirton #10	106	57	53.77%
Cameron #18	257	154	59.92%
New Martinsville #28	211	138	65.40%
Wellsburg #34	42	27	64.29%
Follansbee #45	59	40	67.80%
Benwood #46	125	79	63.20%
Pine Grove #81	106	74	69.81%
Paden City #86	172	102	59.30%
Wheeling #89	33	28	84.85%
Newell #114	51	29	56.86%
Hundred #120	109	52	47.71%
Chester #121	264	151	57.20%
<b>TOTALS</b>	<b>2045</b>	<b>1242</b>	<b>60.73%</b>



**Membership: 4704**  
**To Date: 2823**  
**(60.01 %)**

District 3			
Unit	2018 Goal	2018	% of Goal
Buckhannon #7	76	45	59.21%
Grafton #12	25	10	40.00%
Clarksburg #13	222	106	47.75%
Elkins #29	245	157	64.08%
Shinnston #31	404	268	66.34%
Braxton County #33	41	27	65.85%
Philippi #44	34	15	44.12%
Bridgeport #68	86	60	69.77%
Belington #96	36	15	41.67%
Pickens #122	34	24	70.59%
Jane Lews #166	58	38	65.52%
Morgantown #174	23	19	82.61%
<b>TOTALS</b>	<b>1284</b>	<b>783</b>	<b>60.98%</b>

District 4			
Unit	2018 Goal	2018	% of Goal
Parkersburg #15	1067	580	54.36%
Spencer #21	84	43	51.19%
Pt. Pleasant #23	470	268	57.02%
Tyler County #48	29	31	106.90%
Sistersville #67	92	64	69.57%
New Haven #140	206	132	64.08%
Williamstown #159	201	134	66.67%
<b>TOTALS</b>	<b>2149</b>	<b>1252</b>	<b>58.26%</b>



**Membership: 4654**  
**To Date: 2789**  
**(59.93 %)**

District 5			
Unit	2018 Goal	2018	% of Goal
Huntington #16	335	189	56.42%
Logan #19	20	14	70.00%
St. Albans #73	55	30	54.55%
Ceredo-Kenova #93	476	249	52.31%
South Charleston #94	16	17	106.25%
Hamlin #111	89	50	56.18%
Milton #139	103	59	57.28%
Barboursville #177	231	134	58.01%
<b>TOTALS</b>	<b>1325</b>	<b>742</b>	<b>56.00%</b>

District 6			
Unit	2018 Goal	2018	% of Goal
Welch #8	89	65	73.03%
Bluefield #9	16	28	175.00%
Beckley #32	87	42	48.28%
Gary #38	148	96	64.86%
Cowen #62	48	27	56.25%
Lewisburg #69	86	50	58.14%
Richwood #97	36	21	58.33%
<b>TOTALS</b>	<b>510</b>	<b>329</b>	<b>64.51%</b>

District 10			
Unit	2018 Goal	2018	% of Goal
Martinsburg #14	144	76	52.78%
Franklin #30	16	17	106.25%
Piedmont #52	65	14	21.54%
Berkeley Springs #60	334	200	59.88%
Moorefield #64	129	106	82.17%
Charles Town #71	320	206	64.38%
Petersburg #78	119	81	68.07%
Romney #91	349	214	61.32%
Charles Town #102	38	25	65.79%
Paw Paw #128	61	41	67.21%
Kirby #134	64	38	59.38%
Ridgeley #136	129	80	62.02%
Capon Bridge #137	207	123	59.42%
Keyser #152	70	44	62.86%
<b>TOTALS</b>	<b>2045</b>	<b>1265</b>	<b>61.86%</b>

# August 2018

Sun      Mon      Tue      Wed      Thu      Fri      Sat

			<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>
<i>Programs of The Month</i> <i>Leadership</i>						
<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>	<b>11</b>
<b>12</b>	<b>13</b>	<b>14</b>	<b>15</b> <i>Target #1-30%</i>	<b>16</b>	<b>17</b> <i>All Articles Due for Spirit</i>	<b>18</b>
<b>19</b>	<b>20</b> <i>Spirit Out VA Checks</i>	<b>21</b>	<b>22</b> <i>Office Closed Ready for National</i>	<b>23</b> <i>National Convention</i>	<b>24</b>	<b>25</b>
<b>26</b>	<b>27</b>	<b>28</b>	<b>29</b>	<b>30</b>	<b>31</b> <i>Office Closed</i>	

WHO RECEIVES SPIRIT: Emailed to all **Unit Contacts** and any **Unit Officers** with an email address. It is emailed to **All Department Officers, Department Chairmen, District Presidents/Vice Presidents, Past Department Presidents** with emails. Spirits are posted monthly on the website: [www.wvaux.org](http://www.wvaux.org) Unit Presidents **with no email contact** will receive a free copy.

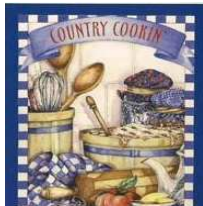
***Subscription will Cost \$18.00***  
***Runs August through July Each Year***

**MAIL TO: The American Legion Auxiliary**  
**Department of West Virginia**  
**1251 Doolin Run Road**  
**New Martinsville WV 26155-7808**

NAME: \_\_\_\_\_

STREET ADDRESS OR PO BOX: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_



Cookbook sales are an ongoing project that will continue to put much needed dollars into the Veteran's Fund. Get your cookbooks today! Buy some as gifts! The recipes are the best kind – Tried & True! There are **15** cookbooks left!!

**Cookbooks are \$10.00 each plus \$4.00 (S & H)**

**If you buy 5 ALL AT ONCE then the 6th one is free!!**

**I want to purchase \_\_\_ cookbooks and have the cookbooks mailed to:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Make checks payable to: **Department Treasurer, ALA**

Mail to: ALA Department of West Virginia  
1251 Doolin Run Road  
New Martinsville WV 26155 –7808

# RESERVATION FORM

American Legion Auxiliary  
Fall Meetings  
Officers Training  
Department Fall Executive Board

Date: September 7-8, 2018

Place: Bridgeport Days Inn

Cost: \$75.00 plus tax a day

Deadline for Housing: September 1, 2018

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone Number \_\_\_\_\_ Unit Name & # \_\_\_\_\_

Room Type: Single (King Size Bed) Double: (2 Full Size Beds) Handicap \_\_\_\_\_

Smoking \_\_\_\_\_ Non Smoking \_\_\_\_\_

(Can't guarantee rooms will be adjoining)

Please list names of persons rooming with you:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

***"One Nights Deposit Required with Form"***

Arrival Date: \_\_\_\_\_ Departure Date: \_\_\_\_\_

Check # \_\_\_\_\_ Amount of Check \_\_\_\_\_

Credit Card # \_\_\_\_\_ Expiration Date \_\_\_\_\_

Mail Reservations To:

ATTN: Days Inn  
112 Tolley Street  
Bridgeport WV 26330

## Call To Department Fall Meetings

September 7-8, 2018

Days Inn Bridgeport WV

This is a notice to all concerned about the Finance Committee Meeting and the Department Fall Executive Board Meeting. The purpose of these meetings are to set up the administrative year for our Department for 2018-2019.

**September 7, 2018—Friday West Virginia Room**

**1:00 pm—Finance Meeting—The three members of the Department Finance Committee**

Department President—ex-officio member without vote

Department Secretary/Treasurer—ex-officio without vote

Purpose of this meeting is setting up budget for this administrative year to be ratified by the Department Executive Committee.

**5:00 pm—Rhododendron Girls State, Inc. Executive Board Meeting—5 Board of Incorporators, Department President, 8 District Representatives, Girls State Finance Officer, Treasurer, Secretary, Registrar, Director and Assistant Director**

**7:00 pm—Membership Committee—Department President, Department Membership Chairman  
Department Vice Presidents, District Vice Presidents**

**September 8, 2018—Saturday West Virginia Room**

**5:00 pm—American Legion Auxiliary, Department of West Virginia, Inc. Executive Board Meeting**

According to Department Constitution: Article VII, Executive Committee:

Section 1: Department Executive Committee which shall be composed of the Department President, Department First Vice President, Department Second Vice President, Department Secretary/Treasurer, Department Chaplain, Department Historian, National Executive Committeewoman, the eight District Presidents, all Past Department Presidents, and Chairmen of all Standing Committees (Americanism, Auxiliary Emergency Fund, Children & Youth, Community Service, Constitution & Bylaws, Education, Finance, Girls State, Junior Activities, Leadership, Legislative, Membership, National Security, Past President's Parley, Poppy, Public Relations, Veterans Affairs & Rehabilitation. (Bylaws, Article IV, Committees, Section 2).

Section 2: All members of standing committees, **exclusive of the chairmen**, may attend Executive Committee meetings **with the privilege of discussion with no vote.**

Section 3: Any member in good standing may attend the Executive Committee Meeting **with the privilege of discussion but without vote.**

**September 8, 2018—Saturday Workshop West Virginia Room**

**Registration—8:00 am to 9:00 am (\$15.00) each Session: 9:00 am to 4:00 pm**

Purpose of this session is for instruction to Units/members/Officers and to announce the membership program for 2018-2019 year. There will be some different items for all to enjoy. **ALL AUXILIARY MEMBERS ARE ENCOURAGED TO ATTEND THIS WORKSHOP.** Good tool for learning if you want to help with leadership in your Unit, in your District and on Department level. **Juniors will have meeting and activities planned for them also. Registration \$10.00 each at Senior Registration Table. Meeting held in Nathan Goff room next to West Virginia Room.**

**Travel Allowances:** Travel allowances will be paid by Department to **all Department Officers, District Presidents, Department Finance Chairman, and Department Parliamentarian** that attend Department Executive Board Meeting. They will be allowed one day per diem (\$60) plus (if eligible) mileage as per Standing Rule #1. If not spending the night will receive \$20.00 plus (if eligible) mileage. (as per Department Budget)