

New Unit Officers
2018-2019

Due into Department Headquarters
June 15, 2018

Mail to: ALA Department Headquarters
1251 Doolin Run Road
New Martinsville WV 26155-7808

Mail A Copy to Your District President

Unit Name & Number _____

Location _____

Meeting Day, Time & Place _____

Unit e-Mail Contact _____

| Office | Name | Street | City | State | Zip | Phone | E-Mail |
|--------------------|------|--------|------|-------|-----|-------|--------|
| President | | | | | | | |
| 1st Vice President | | | | | | | |
| 2nd Vice President | | | | | | | |
| Secretary | | | | | | | |
| Treasurer | | | | | | | |
| Chaplain | | | | | | | |
| Historian | | | | | | | |
| Sgt. at Arms | | | | | | | |